

THE MERITS OF SAYYIDUNA GHAUTH E AZAM

FROM THE FOOD FOR THOUGHT SERIES

COMPILED THROUGH THE BLESSINGS OF
GHAUTH UL WAQT HUZOOR MUFTI-E-AZAM HIND

BY A HUMBLE SERVANT OF ALLAH
MUHAMMAD AFTHAB CASSIM RAZVI NOORI

FOR FREE DISTRIBUTION

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Compiler's Note

All Praise is due to Almighty Allah, The Creator and Sustainer of the Universe. Peace, Blessings, and Salutations, upon him whose excellence is above the entire creation and who has been blessed with being Imam ul Ambia. Peace and Blessings upon his Beloved Companions, who are the manifestation of his ﷺ blessings, and upon his Noble Family who are the Gates to the City of His ﷺ Love, and the Awliyah e Kiraam and Ulama e Izaam, especially upon his beloved descendant, the Imam ul Awliyah, Sayyiduna Shaykh Abdul Qadir Jilani رحمۃ اللہ علیہ, and upon all those who follow in his way with sincerity.

By the Grace of Allah, the Mercy of Sayyiduna Rasoolullah ﷺ and the Karam of Ghauth o Khaja Raza, and my Masha'ikh especially Huzoor Taajush Shariah, Huzoor Muhad'dith Kabeer and Huzoor Syed Shah Turabul Haq, you have before you another booklet which has been compiled from our Food For Thought Series. This booklet very briefly discusses the merits of Sultan ul Awliyah Huzoor Ghauth e Paak رحمۃ اللہ علیہ and is titled, '**The Merits of Sayyiduna Ghauth e 'Azam رحمۃ اللہ علیہ**'

It is my humble Dua that this booklet will be a means of benefit for all those who read it. I must humbly request that not only should we read these Deeni Books, but we should make a sincere effort to make Amal (practice) in accordance with what we have read. I would like to thank all those who assisted in proofing this document and making other valuable suggestions and those who assisted in any other way, so as to make this publication a success. I pray that Allah rewards you all with the best of rewards. Aameen.

Sag e Mufti e Azam

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Allah's Name (we) begin with, The Compassionate Most Merciful

As Salaatu Was Salaamu Alaika Ya Rasool'Allah ﷺ

WHAT THE AWLIYAH SAID ABOUT IMAM UL AWLIYAH

Imam e Qushairi رحمته الله in his world renowned Risaala Qushairiyah states the following when explaining who a Wali is. He says:

“A Wali is that person who is always striving to be obedient (to Allah); or (A Wali) is that person that Almighty Allah has taken it upon Himself to protect and to guarantee his well-being.”

Alhamdu Lillah, Huzoor Sarkaar e Ghauth e Azam رحمته الله, who is not just a Wali, but the 'King of the Awliyah.' Today there are some who say, you people revere Shaykh Abdul Qadir so greatly and hold him in such esteem.

What is the excellence of Huzoor Ghauth e Azam رحمته الله? What is his Maqaam? What can you tell me about Huzoor Ghauth e Azam رحمته الله? In response to this, I would like to say, let me share with you what the Awliyah before and after him have said regarding him.

Shaykh ul Masha'ikh Sayyiduna Junaid e Baghdadi رحمته الله lived almost two hundred years before Huzoor Sarkaar Ghauth e Azam رحمته الله. He foretold his coming in the following manner.

It is reported that once while Hazrat Junaid e Baghdadi رحمته الله was in a deeply spiritual state, he said:

“His foot is on my neck; His foot is on my neck.”

After he had come out of this spiritual condition, his disciples questioned him concerning these words, and he said:

“I have been informed that a great Saint will be born towards the end of the fifth century. His name shall be Abdul Qadir, and his title will be Muhiyud'deen. He will be born in Jilan, and he will reside in Baghdad. One day, on the command of Allah, he will say, ‘My foot is on the necks of all the Awliyah Allah.’ While in my deep spiritual condition, I saw his excellence and these words were uttered by me without my control.”

Shaykh Abu Muhammad رحمته الله states that before the passing away of Hazrat Imam Hasan Askari رحمته الله, he handed his Jubbah (Cloak) over to Sayyiduna Imam Ma'ruf Karghi رحمته الله and asked him to pass it over to Sarkaar Ghauth e Azam رحمته الله.

Hazrat Imam Ma'ruf Karghi رحمۃ اللہ علیہ passed this cloak over to Sayyiduna Junaid e Baghdadi رحمۃ اللہ علیہ, who in turn passed it over to Shaykh Danoori رحمۃ اللہ علیہ and it was then passed down until it reached Sarkaar e Ghauth e Azam رحمۃ اللہ علیہ in the year 497 Hijri. Subhaan'Allah!

This is the Maqaam and excellence of Huzoor Ghauth e Azam as explained by Hazrat Imam Junaid e Baghdadi رحمۃ اللہ علیہ. Aala Hazrat Imam Ahle Sunnat رحمۃ اللہ علیہ explains this excellence in this spiritual poetry in praise of Huzoor Sarkaar Ghauth e Azam Jilani رحمۃ اللہ علیہ. He says,

Jo Wali Qabl Thay, Ya Ba'ad Huwe Ya Honge
Sub Adab Rakhte He Dil Me Mere Aqaa Tera

The Walis before you, or after, or who will come thereafter
All of them revere you in their hearts, O my Master

MORE FROM THE AWLIYAH

Now, let us look at the statements of two more great Luminaries concerning Huzoor Ghauth e Azam عليه السلام. This will further allow us to understand the excellence of Huzoor Ghauth e Paak عليه السلام through the words of those who were before him.

Shaykh Abu Bakr Bin Haw'waar عليه السلام lived before the time of Huzoor Ghauth e Azam and was amongst the distinguished Masha'ikh of Baghdad. Once while sitting in his Majlis, he said, there are seven Aqtaab of Iraq:

- Shaykh Ma'ruf Karghi عليه السلام
- Hazrat Imam Ahmad bin Hambal عليه السلام
- Hazrat Bishr Haafi عليه السلام
- Shaykh Mansur bin Am'maar عليه السلام
- Sayyiduna Junaid Al Baghdadi عليه السلام
- Hazrat Sahl bin Abdullah Tastari عليه السلام
- Hazrat Abdul Qadir Jeeli عليه السلام

On hearing this, Sayyidi Abu Muhammad عليه السلام, who was a mureed of Shaykh Abu Bakr عليه السلام asked, we have heard and know six of these names, but the seventh, we have not heard of. O Shaykh! Who is Abdul Qadir Jeeli?

Shaykh Abu Bakr رحمته الله replied,

“Abdul Qadir will be a non-Arab (and a) pious man. He will be born towards the end of the fifth century Hijri, and he will reside in Baghdad.”

Shaykh Khaleel Balkhi رحمته الله is a great Wali-Allah and had passed away before the time of Sarkaar e Ghauth e Azam رحمته الله. Once while seated with his disciples he said,

“A true servant of Allah will appear in Iraq towards the end of the fifth century. The world will gain brightness through his presence. He will be the Ghauth of his time. Allah’s Creation will be obedient to him, and he will be the Leader of the Awliyah Allah.”

THE BIRTH OF GHAUTH E AZAM ﷺ

The birth of Huzoor Ghauth e Paak ﷺ was truly a blessed one. His blessed mother had reached an age where women usually do not have children, so her having him at such an age was already a miraculous blessing.

Many great and extraordinary events happened when he was born. Hazrat Shahabuddin Suharwardi ﷺ states:

- On the eve of the birth of Huzoor Ghauth e Azam ﷺ, his father, Sayyidi Abu Saleh, saw in his dream, the Holy Prophet Muhammad ﷺ, who gave him the following glad tidings: “O Abu Saleh! Almighty Allah has blessed you with a pious son. He is my beloved and the beloved of Almighty Allah and he is the most exalted among the Awliyah and Aqtaab.”
- When he was born, he had the impression of the footprint of Rasoolullah ﷺ on his shoulder. This alone was the proof of his Wilaayat.
- Almighty Allah gave glad tidings to his parents in their dream that their son would be the Sultan ul Awliyah and those who oppose him would be misled (Gumrah).
- On the eve of his birth, approximately eleven hundred males were born in Jilan and every one of them a Wali Allah.

- He was born on the eve of Ramadaan. During the entire month of Ramadaan between Sehri and Iftaar, he never drank milk after the time of Sehri and before the time of Iftaar. In other words, he kept fast from the day he was born. His blessed mother says that he would never cry for milk the entire day and would only take milk at the time of Iftaar. Subhaan'Allah!

HIS EARLY LIFE

Huzoor Ghauth e Azam ﷺ grew up in the lap of knowledge and wisdom. He was blessed with parents who were from among the Awliyah. His grandfather was also a glowing star of the sky of Wilaayat. After the demise of his father, Huzoor Ghauth e Paak ﷺ was taken under the care of his illustrious grandfather Hazrat Abdullah Soom'ee ﷺ.

He took Hazrat Ghauth e Paak ﷺ under his wing and blessed him with gems of spiritualism. He groomed the Great Saint from childhood into the personality that he was to be. He nurtured him with gentleness and showered him with words of wisdom.

Hence, the blessed childhood of Huzoor Ghauth e Paak ﷺ was very different from ordinary children. He experienced many spiritual happenings even as a young boy, which strengthened his spirituality even more.

Sarkaar e Ghauth e Paak ﷺ did not spend his time playing and wasting time like other children usually did. From a tender age, he spent his time in the remembrance of Almighty Allah. If at any time he ever intended to join the other children, then from the unseen a voice would be heard saying,

“Come towards Me (i.e. towards My Remembrance) O’ blessed one.”

At first, on hearing this voice, he would become frightened and go to his mother and sit on her lap. As time passed, he became accustomed to this voice, and instead of going to his mother, he would abandon the thought of playing and would occupy himself in the remembrance of Allah.

Huzoor Ghauth e Paak’s entire life then was absorbed in the love of Allah and His Beloved Nabi ﷺ.

Your childhood was so blessed O’ King of Saints
You were different from the rest O’ King of Saints

ANGELS AT HIS SERVICE

We have already mentioned that Huzoor Ghauth e Paak ﷺ was blessed with knowledge, wisdom, and piety even as a child. Huzoor Ghauth e Paak ﷺ personally experienced such amazing events during his childhood whereby even he understood from a very young age that Allah had blessed him with a special excellence. When Hazrat Ghauth e Azam ﷺ was four and a half years old, and according to certain narrations, five years old; his mother enrolled him at local Madrassah in Jilan. He thus commenced his early education at this Madrassah. He remained in this Madrassah until the age of ten. During this period, an amazing event occurred. Whenever Huzoor Ghauth e Azam ﷺ would enter the Madrassah he would see bright figures walking ahead of him saying, “Give way to the Friend of Allah.”

His son Sayyidi Abdur Raz'zaq ﷺ reports that once Hazrat Ghauth e Paak ﷺ was asked about when he first noticed the signs of his Wilaayat and Hazrat Ghauth e Paak ﷺ answered by saying, “When I was ten years old, I found Angels walking beside me on my way to the Madrassah, and when we reached the Madrassah, I would hear them say, ‘Give way to the Wali Allah, Give way to the Wali Allah.’ It was when this continued to happen, that I knew I had been blessed with Wilaayat.”

The Angels accompanied you to Madrassah then, O King of Saints
Your Splendour was such at the age of Ten, O King of Saints

MUHIYUD'DEEN

Undoubtedly, Sarkaar Ghauth e Azam Jilani ﷺ is Muhiyud'deen. Through him Almighty Allah allowed the Deen to be revived. It was once asked to Hazrat Ghauth e Paak ﷺ about him being called by the name Muhiyud'deen, so Huzoor Ghauth e Paak ﷺ said:

“While on one of my journeys in 511 Hijri I went towards Baghdad bare-foot, intending to then journey for Hajj. I passed by a very ill person, who was very pale and very thin. One seeing me he said, As Salaamu Alaikum O' Abdul Qadir! I replied to his Salaam. He then said, come close to me, so I went closer to him. He said, bring me to sit, so I brought him to sit, and his body began to grow (i.e. He was now healthier than before). I was somewhat alarmed by this, but then he said, do you recognise me? I said, no. He said I am Deen (i.e. Islam). I was as you saw me. I had become very weak. Indeed Allah has revived me through you, and you are Muhiyud'deen (The Reviver of Deen). I departed from him and went to the Jaame Masjid. There, I met a person who brought me a pair of shoes and said, O my Leader Muhiyud'deen! After I had completed Namaaz, people rushed towards me kissing my hands and saying, O' Muhiyud'deen! Before this, I was never addressed by this name.”

You are the Reviver of The Deen, O King of Saints
Please revive my heart and Soul, O King of Saints

HIS SPIRITUAL FORESIGHT

The Awliyah are the beloved and chosen servants of Allah who are the Manifestations of the Noor and Blessing of the Beloved Nabi ﷺ. Those who are blessed with attaining their blessed companionship are surely fortunate. A single moment spent in the presence of the Awliyah feels like sitting for years in spiritual training, and this is due to the blessing of their spiritual sights upon our weak hearts. Their duas and blessings bring Barkat in the homes, lives, and deeds of those upon whom they place their Holy Light. So powerful are their Holy visions that they see that which you and I cannot even start to understand.

Abul Khidr Husaini Alaihir Rahma says that once Huzoor Ghauth e Azam ﷺ said to him, “Go to Mosul. There you will be blessed with children. You should name your first son Muhammad. He will be taught by a blind non-Arab Hafiz named Ali from Baghdad. Your son will become Hafiz at the age of seven years, in just seven months. You will live to be 94 years, six months, and seven days of age. You will pass away in good health in Barbel.” His son Abu Abdullah Muhammad says that he was taught by a blind Hafiz named Ali and he testified to all which Ghauth e Paak ﷺ said. He confirmed as well that his father passed away at the age, place and condition in which Ghauth e Azam ﷺ had foretold.

The Lauh e Mahfuz is before your Holy Sight, O King of Saints
You see it through your Saintly Light, O King of Saints

HAZRAT SHAYKH ADI BIN MUSAFIR

Hazrat Shaykh Adi bin Musafir رحمته الله is amongst the great Masha'ikh of his era and a personality whom Ghauth e Paak رحمته الله often spoke highly about. Once, his servant was washing his hands with hot water, and the Shaykh asked what he was doing.

He said, "I am performing fresh Wudu to try and learn the Qur'an, as I know only Surah Faateha and Ikhlāas and I feel it very difficult to make Hifz (i.e. memorise the Qur'an)."

The servant says,

"The Shaykh then suddenly struck me on my chest, and I immediately became a Hafiz, and when I departed from him, I was reciting the entire Qur'an from memory. I did not find difficulty in reciting any Ayah. I read better than others and till this day, and I am most proficient in teaching it."

Sayyidi Abul Qasim Umar bin Mas'ud Bazaaz رحمته الله says,

"My Shaykh Muhiyud'deen Abdul Qadir رحمته الله often spoke highly of Shaykh Adi bin Musafir, so I had a desire to meet him, so I took Ijaazat (permission) from my Shaykh to visit him. I travelled to visit him, and when I reached where he was, I found him standing at the door of his humble home. He said, 'O Umar! Welcome. You have left the sea and come

towards a stream. Shaykh Abdul Qadir is the owner of the orchards of all the Awliyah in this era and the one who helps forth the conveyances of all the Beloveds’.” Subhaan’Allah!

This shows that if we do not have Nisbat (connection) or love for Ghauth e Paak ﷺ , we cannot reap the blessings of any Wali, because he is the owner of the orchards of the Awliyah, meaning that he is the owner of their Spiritual orchards and the fruits of blessings cannot be attained without his love.

You own the orchards of the Awliyah, O King of Saints

You are the sea, and they are streams, O King of Saints

These are words of Sayyidi Adi Bin Musafir, O King of Saints

As Narrated by Sayyidi Umar bin Mas’ud, O King of Saints

SHAYKH MUSA ZAULI ﷺ

Shaykh Musa Zauli ﷺ is from among the great Masha'ikh and was one of the great Imams of his era.

Once, a woman came to him with her child. She said, this is my child and he is four months old. Shaykh Zauli ﷺ called him and he began to run towards the Shaykh (at just four months old).

He then recited the first verse of Surah Ikhlāas and asked the child to recite. The four-month-old baby recited the entire Surah Ikhlāas with complete clarity and fluency. After this, he continued to walk and could speak like older children (who did this only at the normal age).

The narrator says, I saw him 30 years after Shaykh Musa made Wisaal and I found he was still conversing and having the same fluency he had when he was in the presence of the Shaykh.

Here is a point to note. This meant that by the Karaamat of Shaykh Musa Zauli ﷺ the four-month-old baby was able to converse with the fluency of adults as a child, hence 30 years after the Shaykh made Pardah, he still conversed in that manner, because he was already doing this since he was four months old.

Now, concerning the same Shaykh Musa Zauli رحمته الله, Shaykh Yahya bin Sa'adullah Husain Tikreeti alaihir Rahma says,

“After performing Hajj and when Shaykh Musa Zauli رحمته الله went to Baghdad, my father and I accompanied him. He went to meet Shaykh Abdul Qadir رحمته الله and we observed that he met and greeted him with such great respect, unlike we have seen him display in the presence of anyone else in the past. When we were alone my father asked, I have not seen you show such respect before anyone as you have shown to Shaykh Abdul Qadir رحمته الله? The Shaykh replied: ‘In this time Shaykh Abdul Qadir رحمته الله is better than all those alive and he is the Sultan ul Awliyah and Sayyid ul Aarifeen. Why should I not show honour and respect to a personality who is honoured and respected by the Angels?’”

You are indeed Sultan ul Awliyah, O King of Saints

You are Sayyid ul Aarifeen, O King of Saints

You are honoured by the Angels, O King of Saints

Shaykh Musa Announced this, O King of Saints

SHAYKH SUWAYD AL-BUKHARI رحمته الله

Nowadays we find many who claim to be people of knowledge, but they pick on the works and the practices of the Pious Predecessors (Salf us Saaliheen). Such people should realise the outcome if the Awliyah do not forgive them. It is reported that there was a person who could not read his Kalima on his deathbed, even though people around him encouraged him to do so. He was able to say everything else, but when they attempted to advise him to recite the Kalima, he would not be able to recite it. This person was in the habit of picking on the pious predecessors and finding faults in them and their blessed ways.

Shaykh Suwayd Bukhari رحمته الله, who was a great Wali of that era, was called. He says, “I made a request on his behalf in the Court of the Awliyah, and they stated that, if the Awliyah before us agree then we will agree to forgive him. Hazrat Suwayd Bukhari رحمته الله says, I presented myself spiritually in the Courts of Shaykh Ma’ruf Karghi, Shaykh Sirri Saqti, Shaykh Junaid e Baghdadi, Shaykh Abu Bakr Shibli and Shaykh Ba Yazeed Bustami (Allah is pleased with them all), and I asked for him to be forgiven, and they forgave him, and only then could he read Kalima.”

The same Shaykh Suwayd Bukhari رحمته الله says, “Shaykh Abdul Qadir رحمته الله is our Shaykh, Imam and leader. He is the greatest and most exalted amongst us in the Court of Allah and His Rasool ﷺ.”

Save us from disrespecting the Pious, O King of Saints
Keeps us as your loyal devotees, O King of Saints

SHAYKH HAM'MAD BIN MUSLIM DAB'BAS ﷺ

Shaykh Ham'mad bin Muslim Dab'bas ﷺ was from amongst the grand Masha'ikh of Baghdad. He is from amongst the blessed teachers of Huzoor Ghauth e Azam ﷺ and Sarkaar e Ghauth Paak ﷺ loved and respected him dearly. Hazrat Imam Abu Ya'qub Yusuf bin Ayub Hamdani ﷺ states that once Hazrat Shaykh Ham'mad left home with the intention of making Ziyaarat of Hazrat Shaykh Ma'ruf Karghi ﷺ. On the way, his eyes fell upon a slave-girl who was singing at her master's home. He immediately returned home. He gathered his family members and said, which sin did I commit today, due to which I was caught in this Azaab (torment)? They could not remember him committing any sin. The only thing which came to mind was that they remembered having purchased a vessel (bowl or plate etc.) which had a picture (of a living thing) on it. He said this is why I was caught up in this torment. He immediately took hold of that vessel and erased the picture from it.

Allahu Akbar! This was his piety and firmness on Shariah, and his Deen consciousness. Today people openly take pictures and now even give so-called technical evidence to prove what they are doing is correct. Allah save us from arrogance and save us from trying to alter the Shariah to suit our actions. It is reported that when Shaykh Abdul Qadir Jilani ﷺ would present himself in the court of Shaykh Ham'mad ﷺ, the Shaykh would stand up to welcome, praise and bless him with sitting next to him.

You were honoured by the Grand Masha'ikh, O King of Saints
Shaykh Ham'mad held you in true esteem, O King of Saints

A BLESSED MEETING WITH A NOBLE PERSONALITY

Sayyiduna Ghauth e Azam ﷺ states that when he had just commenced his spiritual exercises in the jungles of Baghdad, he met a person who was very handsome and had a pious and bright face. The person asked if he would like to stay with him. Sarkaar e Ghauth e Azam ﷺ said that he would. The person then said that this could only be done if Ghauth e Azam ﷺ promised to be obedient to his commands, and never to question his sayings or actions. Ghauth e Azam ﷺ immediately agreed to this. The personality then commanded Ghauth e Azam ﷺ to sit at a prescribed spot and not to move until he returned. He then left and only returned after one year, to find Ghauth e Azam ﷺ still seated at the prescribed spot. He spent a few moments with Ghauth e Azam ﷺ and then asked him to sit there and wait for him to return once more. This personality left and returned after another year. He once again spent some time with the Great Saint and then left again giving him the same command as he had done twice before. He then returned after another year, this time bringing with him milk and some bread. He then said, "I am Hazrat Khidr Alaihis salaam, and I have been commanded to share this meal with you."

They sat together and ate of this blessed meal. Hazrat Khidr Alaihis salaam then asked, "O Abdul Qadir! What did you eat for the three years while sitting in one spot?" He replied, "Whatever the people had discarded."

Hazrat Khidr shared a meal with you, O King of Saints
Your patience was truly amazing, O King of Saints

HIS ENCOUNTERS WITH SHAYTAAN THE CURSED

Huzoor Ghauth e Azam ﷺ encountered and defeated shaytaan many times. Ghauth e Azam ﷺ said, once shaytaan came to him and said, “I am Iblees. You have exhausted me and my students in our attempts to mislead you. I would now like to become your servant.”

On hearing this, the Ghauth said,

“O cursed one! Leave here at once.”

After this command of Sarkaar e Ghauth e Azam ﷺ, shaytaan still refused to leave, so a hand appeared from the unseen and struck shaytaan with such force on his head that it caused him to sink into the ground. Hazrat Ghauth e Azam ﷺ states,

“Once shaytaan came to me, and in his hand, he had balls of fire, which he threw towards me. While this was happening, a veiled person on a white horse appeared and handed me a sword. The moment I took the sword in my hand, shaytaan turned on his heels and fled.”

Shaytaan has no power before you, O King of Saints
In your hand is The Sword of Truth, O King of Saints

HIS STEADFASTNESS

Hazrat Ghauth e Azam رحمۃ اللہ علیہ was not only a pious and knowledgeable personality, but he was a guiding light to the misguided and a mountain of firmness when it came to speaking against that which was incorrect.

He always said that even until Qiyaamah, none will be able to change the Shariah, and any person who goes against the command of Shariah is an evil person (Shaytaan).

His son Shaykh Zia'ud'deen Abu Nasr Musa رحمۃ اللہ علیہ states,

“My father Shaykh Abdul Qadir Jilani رحمۃ اللہ علیہ once told me that he was performing Mujaahida (spiritual exercises) in the jungle one day when he felt very thirsty. Suddenly a cloud appeared above him, and drops of cold rain drops fell over him which he drank and quenched his thirst, as this was the mercy of Allah. He said that after some time, another cloud appeared over him giving out light so powerful, that the ends of the sky lit up through its brightness. He said that he then saw some figure in the cloud which said, ‘O Abdul Qadir! I am your Creator. I have made everything Halaal for you.’ He stated that on hearing this, he recited the Ta’ooz and the light disappeared immediately and turned into darkness. A voice then said, ‘O Abdul Qadir! Allah has saved you from me because of your knowledge and piety; otherwise, I have misled many mystics, with this trap.”

Hazrat Ghauth e Azam عليه السلام said,

“Indeed it is the Grace of my Creator, which is with me.”

I then asked my father, how he had known that this was Shaytaan, and he replied,

“His words that he has made that which is Haraam, Halaal upon me; because Allah does not command wrong.”

You are the Imam of the Saints, O King of Saints

You are our beacon of guidance, O King of Saints

THE KARAAMAT OF A WALI

The Karaamat of a Wali is undoubtedly the Mu'jaza of his Nabi. Sarkaar e Ghauth e Azam رحمۃ اللہ علیہ is himself a great Mu'jaza of our Beloved Nabi ﷺ and His Karaamat are the manifestations of the blessings of Nabi Kareem ﷺ. Allah blessed Shaykh Abdul Qadir Jilani with a very special power of Karaamat.

TRANSPORTED TO A FOREIGN LAND

Once while Huzoor Ghauth e Azam Jilani رحمۃ اللہ علیہ was delivering one of his spiritually enlightening lectures, a person by the name of Abul Ma'aali was present in this gathering and was seated directly in front of Ghauth e Azam. During the lecture, he felt the need to answer the call of nature (visit the toilet). He found it disrespectful to leave the gathering of Ghauth e Azam رحمۃ اللہ علیہ, so he tried to suppress this need. He controlled the urge to the best of his ability, but when he could no longer do so, he decided to leave. As he was about to stand, he saw Ghauth e Azam descend the first stair of the pulpit (Mimbar).

As Ghauth e Paak came to the next stair, he saw an appearance of Ghauth e Paak still on the Mimbar. Ghauth e Azam threw his shawl over Abul Ma'aali. As this happened, Abul Ma'aali found that he was no longer in the gathering, but rather in a valley with lush vegetation, beautified even more by a stream which flowed through it.

He immediately answered the call of nature, performed Wudu and then prayed two Raka'ats Salaah. As he completed the Salaah, Ghauth e Azam ﷺ pulled the shawl off him. When Abul Ma'aali looked, he found, to his amazement that he was still in the gathering of Ghauth e Paak ﷺ, and he had not even missed one word of the lecture of the Great Saint. However, Abul Ma'aali later found that he did not have his set of keys with him. He then remembered that when he was transported to the valley, he had hung his key ring on the branch of a tree beside the stream. Abul Ma'aali states, that some time after this incident he had the opportunity to go on a business expedition.

During this journey, he reached a valley and rested there. He then noticed that the valley was the same place to which Ghauth e Paak had transported him during the lecture. When he went to the tree, he found that his missing keys were still hanging on the branch of the tree. Subhaan'Allah!

This business trip undertaken by Abul Ma'aali took fourteen days to complete. This miracle of Huzoor Ghauth e Azam ﷺ showed that not only did he transport Abul Ma'aali spiritually, but also physically, to a foreign location, which was at a distance of fourteen-day journey.

A journey of fourteen Days, O Kings of Saints
You gathered into moments, O King of Saints

BLESSINGS ATTAINED BY THE AWLIYAH

All the Awliyah have attained and continue to attain tremendous blessings through Huzoor Ghauth e Azam عليه السلام. Huzoor Ghauth e Azam عليه السلام has been blessed with the blessings of the Seas of Shariat and Tariqat. Hazrat Sayyidi Baqa عليه السلام states that once he accompanied Huzoor Ghauth e Azam عليه السلام to the Mazaar of Hazrat Imam Ahmed ibn Hambal عليه السلام. He says: “I saw Hazrat Imam Ahmed ibn Hambal’s holy grave split open, and I saw him emerge from his blessed grave. He embraced Huzoor Ghauth e Azam عليه السلام and then said, ‘Even I am dependent on you in Shariat and Tariqat.’”

Once Hazrat Shaykh Bata’ihi عليه السلام presented himself at the court of Shaykh Ahmed Kabeer عليه السلام. He states that Shaykh Ahmed Kabeer عليه السلام said, “Do you know anything about the condition of Huzoor Ghauth e Azam عليه السلام.”

Hazrat Shaykh Bata’ihi عليه السلام states, “On hearing this, I began to praise Huzoor Ghauth e Azam Jilani عليه السلام and say what I knew concerning him. I said as much as I knew, and then remained silent.”

Hazrat Shaykh Ahmed Kabeer عليه السلام then said, “On his right is the sea of Shariat and on his left is the sea of Tariqat. From this, he gives whom he desires. In this era, there is none equal to him.”

Imam Ahmed bin Hambal embraced you, O King of Saints
From his Holy Grave he emerged for you, O King of Saints

HIS GLOWING GEMS OF WISDOM

Every word of Huzoor Ghauth e Azam ﷺ was blessed and full of wisdom. His speech flowed with seas of spiritual blessings. Here are some of the glowing gems of wisdom which came from the sacred lips of Huzoor Ghauth e Azam ﷺ.

While advising the Ulama, The Great Saint said,

“O Aalim! Do not cause your knowledge to become impure (tainted) by sitting in the company of worldly people. (i.e. those who give priority to Duniya over Deen).”

About the differences between a True believer and a hypocrite the king of Saints said,

“A Momin leaves his family and children in the care (trust) of Allah and a munafiq (hypocrite) leaves his family and children in the care of his wealth.”

About those who abuse their strength, The Distributor of Spiritual Strength said,

“The world has made a thousand people like you healthy and strong then devoured them.”

About the condition of a true believer, The Great Ghauth says,

“The older a Momin becomes, the stronger his Imaan becomes.”

About those who teach but do not practice, The Greatest Teacher of his Era says,

“How can such a person be a teacher to others when he is not able to teach himself (how to control his Nafs)?”

So blessed and wise were your words, O King of Saints

May we be wise, by your wisdom, O King of Saints

AN INVITATION TO REMEMBER

Many great Masha'ikh have reported that a wealthy businessman by the name Abu Ghalib, who lived in Baghdad, once visited Huzoor Ghauth e Paak ﷺ and said, your blessed forefather Hazrat Muhammad ﷺ said that when someone gives you an invitation, one must accept it. Hence, I would like to invite you to my humble home.

Huzoor Ghauth e Paak ﷺ lowered his head and performed Muraqaba (spiritual meditation) for a short while, and then said, 'Fine, let us go.'

Ghauth e Paak ﷺ got onto his mule and Hazrat Ali bin Hai'ati ﷺ (some say Heeti) walked to his right. When they reached the home of Abu Ghalib, they found many wealthy traders, Masha'ikh and Ulama present there. There was a spread of special delicacies laid out on the eating mat.

At that moment a huge clay pot was brought out and kept in the corner of the room. Abu Ghalib then asked all to commence with the meal. Huzoor Ghauth e Paak lowered his head sitting silently without eating, and neither did he grant his companions permission to eat. Due to his presence, none in the gathering reached out for any food.

Hazrat Ghauth e Paak ﷺ then commanded the narrator of this incident and Hazrat Ibn Hai'ati to bring the huge clay pot to him. The clay pot was covered with a large lid.

Those present say, when we placed the clay pot before him, he opened the lid and looked inside, and we saw that Abu Ghalib's son who was paralysed, blind and crippled, seated inside the clay pot.

On seeing him Huzoor Ghauth e Paak ﷺ said,

“Rise up well and healthy. The boy immediately stood up straight, healthy and well and began to run around.”

It seemed as if he was never ill. On seeing this all those present became ecstatic, and Ghauth e Paak ﷺ lowered his gaze and left the gathering in humility. Subhaan'Allah!

You cure the crippled, blind and paralysed, O King of Saints
Cure our ailing hearts and minds, O King of Saints

A TEST THAT FAILED

Many people tried to test Ghauth e Paak ﷺ, and there are also those who try to test the true Masha'ikh of today, but this is detrimental. Never try to test a Wali Allah.

Once some mischievous Raafdhis (shia) went to Huzoor Ghauth e Paak ﷺ with two huge baskets which had lids on them. They placed the two baskets in front of Ghauth e Paak ﷺ and said, tell us what is inside them? He walked to the first basket and said, in this is a crippled boy.

He commanded his son Sayyidi Abdur Raz'zaq to open the lid, and he said to the boy, Rise! The boy stood up and began to run around. He placed his hand on the second basket and said, in this is a healthy and fit young boy. He opened the lid and asked him to come out of the basket.

He then said, 'Sit!' and the boy sat (and could not move any longer). On seeing this condition, all those Raafdhis made Tauba sincerely from the deviant Raafdhi way (becoming true believers). Those present in that gathering say that on that day three people from the audience passed away in awe (after observing the Power of Ghauth e Azam's Wilaayat).

The deviants repented at your hands, O King of Saints
Save us all from deviants and deviancy, O King of Saints

A VISIT TO THE ABDAALS

Shaykh Abul Hasan Baghdadi رحمۃ اللہ علیہ says,

“I was studying under Huzoor Ghauth e Paak رحمۃ اللہ علیہ in Baghdad, and I would often remain awake at night so that I may be able to serve Huzoor Ghauth e Paak رحمۃ اللہ علیہ whenever he required anything. One night he emerged from his home, so I presented a jug of water to him, but he did not take it. As he reached the door of the Madrassah, it opened by itself. When he went out, I followed him very discreetly, thinking he did not know that I was following him. As he reached the gates of the city, they also opened by themselves. We had just walked for a very short distance when I saw a town which I had never seen before.”

Shaykh Abul Hasan Baghdadi رحمۃ اللہ علیہ further says,

“We entered a house and found six people sitting in the yard. On seeing Huzoor Ghauth e Paak رحمۃ اللہ علیہ they immediately came forth to convey Salaam. I quietly stood behind a pillar. After a short while, the sound of someone weeping could be heard from the house, but this quickly stopped. Then a person appeared who walked towards the house. He emerged from the house carrying a person over his shoulders. Just then, another person with a huge moustache came from outside and sat in front of Huzoor Ghauth e Paak رحمۃ اللہ علیہ in a respectable manner (like we sit in Salaah). Huzoor Ghauth e Paak رحمۃ اللہ علیہ made him recite the Kalima and trimmed his hair and then adorned him with a cloak and named him Muhammad.

Shaykh Abul Hasan Baghdadi رحمۃ اللہ علیہ says,

“He then said, I command that he be the replacement for the deceased. It was acknowledged. He then left that town, and I discreetly followed him back, and within a short while we reached the Gates of Baghdad, so I returned to the Madrassah and Shaykh Abdul Qadir رحمۃ اللہ علیہ entered his blessed home.”

Shaykh Abul Hasan Baghdadi رحمۃ اللہ علیہ says,

“The following day when I went to class, I could not read the lesson due to the anxiety of being in Ghauth e Azam’s presence (after such an experience). He said to me, ‘my son, do not be afraid. Read (your lesson).’ I then gave him a Qasm (an Oath) and asked him to tell me about what happened at night. He said, ‘The city which we went to was Nahavand. The six men you saw were Abdaals and the one whom you heard weeping was the seventh Abdaal. It was necessary for me to be there at the time of his passing away. The person whom you saw carrying the person over his shoulder was Hazrat Khidr Alaihis Salaam. He had taken him so that he may be laid to rest in his grave. The person whom you saw me bringing into Islam, was a Christian from Constantinople. I commanded that he be the replacement for the Abdaal who had passed away, for he had repented sincerely at my hands and accepted Islam at my hands. Now, he too will live with them (the Abdaals).’ Huzoor Ghauth e Paak رحمۃ اللہ علیہ then said to me, you must promise never to mention this to anyone for as long as I am alive (in this world).”

Subhaan'Allah! This is the excellence of Shaykh Abdul Qadir Jilani رحمته الله عليه.

After reading the above narration, I would like us all to note that Nahavand is in Iran and is about 534.1km from Baghdad Shareef, which is in Iraq.

A trip between Nahavand and Baghdad today takes about 7 hours by car, and if one had to walk, it would take roughly 102 hours in such terrain.

Sayyidi Abul Hasan Baghdadi رحمته الله عليه states it took them a short walk before they reached Nahavand and a short walk back to Baghdad Shareef. This is the spiritual capability of the Awliyah that Allah gathers the earth for them, and even more so for Imam ul Awliyah Huzoor Ghauth e Azam رحمته الله عليه.

For you, the earth was gathered, O King of Saints
These distances are your slaves, O King of Saints

CAUTION AT THE DARBAAR OF THE AWLIYAH

When visiting the Mazaars and the Darbaars of the Awliyah, we must always observe utmost respect. Many people arrogantly try to show their excellence in the court of the Awliyah. We should be very careful, and always be cautious, as these are the beloveds of Allah and His Rasool ﷺ.

Shaykh Ali Bin Hai'ati went to the Darbaar (court) of Shaykh Abdul Qadir Jilani رحمته اللہ علیہ. When he got there, he noticed a young man outside the Darbaar in a very restless condition. He was lying on the ground and was hardly able to move.

Hazrat Ali bin Hai'ati رحمته اللہ علیہ says,

“He took hold of my clothes as I walked past him and he began to weep. He asked me to apologise and to intervene on his behalf in the Court of Huzoor Ghauth e Paak رحمته اللہ علیہ. I presented myself before Huzoor Shaykh Abdul Qadir Jilani رحمته اللہ علیہ and presented a plea on his behalf, and the Great Shaykh said,

“I am overlooking and forgiving his shortcoming due to you.”

Hazrat Ali bin Hai'ati رحمته اللہ علیہ went out and gave the young man this good news. He then immediately got up and flapped his hands (which worked like wings) and began to fly.

Hazrat Ghauth e Paak was asked about the condition of this young man, and he said,

“The young man was flying over Baghdad and was saying in his heart, that today in Baghdad there is no Saahib e Haal (Possessor of Spiritual Excellence), so I brought him down to this condition to break the arrogance of his Nafs.”

Allahu Akbar! This should be a warning to those who try to display their status and their authority in the Court of Huzoor Ghauth e Azam Jilani رحمۃ اللہ علیہ.

In the Court of Huzoor Ghauth e Paak رحمۃ اللہ علیہ, we are all his humble slaves, and masters to none.

You trimmed the wings of those flying high, O King of Saints
Your Flag of Excellence flies above all others, O King of Saints

DECAPITATION FOR DISRESPECT

As mentioned in the above discussion, we should be very careful when addressing the Awliyah Allah and when we are present in their Courts. We should never do anything which will cause them Spiritual displeasure. Shaykh Mansur Waasti Alaihir Rahma says,

“I was once seated in the Court of Shaykh Abdul Qadir Jilani رحمته الله عليه. He was writing something on a piece of paper when some sand from the roof fell onto the paper. He dusted off the sand and continued writing. Again some sand fell, and he dusted it off once more. This happened thrice. When this happened for the fourth time, he looked up and saw a mouse (or mole) which was dropping the sand from the roof. (In Jalaal) Shaykh Abdul Qadir Jilani رحمته الله عليه said, ‘May Allah cause your head to fall off.’ Immediately, the creatures head separated from its body. He stopped writing and began to weep. I asked his reason for weeping and Shaykh Abdul Qadir Jilani رحمته الله عليه said, ‘I fear that if any Muslim is the cause of any such displeasure to me, then the same should not befall him.’” Allahu Akbar!

Those who show disrespect to the Akaabireen and the Masha’ikh, should learn a lesson from this and repent for their actions before it is too late. The words of the Awliyah Allah in our favour are a means of salvation, and their words of harshness towards us is a means of destruction.

May we remain your loyal devotees, O King of Saints
And may we never displease you, O King of Saints

IN THE COURT OF SAYYIDI MA'RUF KARGHI ﷺ

Hazrat Sayyiduna Ma'ruf Karghi ﷺ is from amongst the Grand Masha'ikh and one of the greatest personalities of his time. He is the 9th Shaykh of the Silsila Aaliyah Qaadiriyyah Barakatiyyah Razviyyah Nooriyyah. He is the Shaykh e Kaamil of Hazrat Sirri Saqti ﷺ, who is the Shaykh e Kaamil of Hazrat Junaid e Baghdadi ﷺ.

Hazrat Ali bin Hai'ati ﷺ says,

“I once visited the Sacred Grave of Hazrat Ma'ruf Karghi ﷺ with Shaykh Abdul Qadir Jilani ﷺ. The Great Shaykh said, ‘Salaam upon you O Shaykh Ma'ruf. You have progressed to two levels above me.’”

Hazrat Ali bin Hai'ati ﷺ says,

“On another occasion, I again accompanied Shaykh Abdul Qadir ﷺ to the Sacred Grave of Hazrat Ma'ruf Karghi ﷺ. The Great Shaykh said, ‘Salaam upon you O Shaykh Ma'ruf, I have now progressed to two levels above you.’ Hazrat Shaykh Ma'ruf Karghi ﷺ then replied from his Holy Grave by saying, ‘And Salaam upon you, O our Leader of the Era.’” Subhaan'Allah!

You are the Imam of the Era, O King of Saints
Thus, proclaimed Sayyidi Ma'ruf, O King of Saints

GHAUTH E AZAM'S BLESSING OVER THE AWLIYAH ALLAH

This discussion has been beautifully presented by Sayyidi Aala Hazrat Radi Allahu Anhu in one of the couplets which he has penned in tribute to Huzoor Ghauth e Paak Radi Allahu Anhu. He says,

Mazra e Chisht o Bukhara o Iraq o Ajmer
Kaun Se Kisht Pe Barsa Nahi(n) Jhaala Tera

Be it the Meadows of Chisht, Bukhara, Iraq, or Ajmer
On which of the sown fields, have the showers
(of your blessings) not rained down

Aala Hazrat in this couplet is explaining a very important point concerning his status and how all the Awliyah are under the blessing of Huzoor Ghauth e Paak Radi Allahu Anhu. In other words, be it the spiritual meadows of Chisht, Bukhara, Iraq or Ajmer, all of them depend on the rains of blessings which is distributed to them by Huzoor Ghauth e Azam Radi Allahu Anhu. In this couplet Aala Hazrat has used two words which are very interesting and give a beautiful meaning. In the first stanza he used the word 'Mazra' which refers to a field or a bare field, and in the second stanza he uses the word 'Kisht' which refers to a field which has already been sown with seeds. How beautifully he has used these two words to explain the blessings of Huzoor Ghauth e Azam Radi Allahu Anhu.

If we observe carefully and take note to what Aala Hazrat Radi Allahu Anhu has said, we will understand his message. He is saying, Be it the Spiritual Courts of the Awliyah of Chisht, Iraq, Bukhara or Ajmer, when they are just open fields of Spiritualism, Ghauth e Azam showers upon them his rains of blessings by Allah's Grace, thereby preparing them to sow the seeds of Spiritual success, like bare land which becomes fertile after the rains, making it easy to sow seeds into it.

Likewise, once these Awliyah have sown the seeds of Spiritual Blessings, then once again Huzoor Ghauth e Azam showers over them his special blessings, allowing them, their Silsilas, their Khanqahs and their mureeds to flourish, through his showers of Ruhani Blessings. It has been accepted and acknowledge by all the Awliyah of every place, every city and every town, that they depend on the Blessings distributed by Huzoor Ghauth e Azam Radi Allahu Anhu. In order to better understand this, we go back to when he announced that his foot is on the necks of all the Awliyah. At this time all of them lowered their necks, and the great Khaja Mu'eenud'deen Chishti, while in a deep state of spiritual meditation, said, (Not just on my neck but) 'on my head', and the showers of Huzoor Ghauth e Azam's blessings rained upon him and he flourished spiritually, and was blessed with being Sultan ul Hind Radi Allahu Anhu.

Be it the Meadows of Chisht, Bukhara, Iraq, or Ajmer
On which of the sown fields, have the showers
(of your blessings) not rained down

AN EXAMPLE OF PRACTICE WHAT YOU PREACH

Hazrat Ahmad bin Saleh Jeeli رحمته اللہ علیہ says, I was seated in the Mehfil of Shaykh Abdul Qadir رحمته اللہ علیہ at Jamia Nizamia in Baghdad, and on that day numerous distinguished Ulama and Fuqaha (Jurists) were also present at this Mehfil. The Shaykh was presenting a discourse on ‘Divine Will & Destiny’ when suddenly a snake fell from the roof onto his lap. This happened so suddenly that the audience rushed out of the Mehfil in shock. The snake then went into his clothing and began to move all over his blessed body. It then emerged from the direction of his chest and wrapped itself around his neck. While this was happening, neither did Shaykh Abdul Qadir Jilani رحمته اللہ علیہ react nor did he stop his discourse. He continued as if nothing was happening. After a few moments, the snake released itself and then stood upright before the Huzoor Ghauth e Azam رحمته اللہ علیہ and said something to him, which none could decipher. It then left the gathering.

Those who had fled in fear returned to make sure he was well and then asked what the snake had said. Shaykh Abdul Qadir Jilani رحمته اللہ علیہ said, “It was said, in my lengthy lifespan I have seen many Awliyah and Masha’ikh, but I have seen none as steadfast as you. I said to it when you fell from the roof I was discussing the issue pertaining to Divine Will and Destiny, and I knew that without the Divine Will, neither can you do anything, nor can you cause me any harm. I wished to be the practicing example of this. Hence I remained steadfast.” Subhaan'Allah!

You are a practicing example of steadfastness, O King of Saints
Even with snake around your neck, you did not flinch, O King of Saints

GHAUTH E AZAM'S CONDITION BEFORE HIS WISAAL

Before Shaykh Abdul Qadir Jilani رحمۃ اللہ علیہ journeyed from this mundane world into the hereafter, his son Sayyidi Abdur Rahman رحمۃ اللہ علیہ asked concerning his condition and he replied by saying,

“None of you should question me concerning anything. Listen! My condition is continuously changing in the Exalted Court of Allah. My status is being elevated as every moment is passing by.”

His son Sayyidi Abdul Jab'bar رحمۃ اللہ علیہ asked if he was in any pain or discomfort, and he replied,

“My entire body is in pain, except my heart. My heart is protected, for it is the treasure chest of the remembrance of Almighty Allah and the Madina (City) of the Rays of the Beloved Rasool ﷺ.”

HIS FINAL MOMENTS IN THIS MUNDANE WORLD

On the eve of his journey into the hereafter Huzoor Ghauth e Azam عليه السلام said,

“I feel compassion towards all of you. Do you know who I am? I fear no man, Jin or even the Angel of Death. O Angel of Death! Take me into the Exalted Court of my Creator, who has granted me the opportunity of being his chosen servant (Wali), and Who is the Most Supreme; responsible for all that which I have been commanded to do.”

After this, the beloved of Nabi Kareem عليه السلام, the glowing star of Hazrat Ali عليه السلام, The comfort of the heart of Sayyidatuna Faatima Radi Allahu anha, The splendour of Imam Hasan عليه السلام, The beaming lamp of Imam Husain عليه السلام, The light of the eyes of Sayyidi Abu Saleh عليه السلام and Ummul Khair Faatima Radi Allahu anha, Ghauth e Azam Hazrat Sayyiduna Shaykh Muhiyud'deen Abdul Qadir Jilani Baghdadi عليه السلام travelled from this physical world into the hereafter.

The Angels came to welcome you, O King of Saints
As you journeyed into the hereafter, O King of Saints

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

KHATM E QAADIRIYAH KABEER

THE METHOD HAS BEEN VERIFIED BY
HUZOR MUHAD'DITH E KABEER HAZRAT ALLAMA
ZIA UL MUSTAFA QAADIRI AMJADI

ACCORDING TO HUZOR MUHAD'DITH E KABEER HAZRAT ALLAMA ZIA UL MUSTAFA QAADIRI, THIS METHOD IS VERY BENEFICIAL AND AUTHENTIC. AALA HAZRAT ﷺ WAS BLESSED WITH THIS FROM HIS PEER O MURSHID HAZRAT SAYED SHAH AALE RASOOL AHMADI ﷺ AND FROM HAZRAT NOORI MIA ﷺ.

HUZOR SADRUSH SHARIAH MAULANA AMJADI ALI AAZMI RECEIVED THIS FROM AALA HAZRAT ﷺ AND HUZOR MUHAD'DITH E KABEER HAZRAT ALLAMA ZIA UL MUSTAFA QAADIRI AMJADI RECEIVED IT FROM HIM.

THE SAME METHOD IS MENTIONED IN KAASHIFUL ASTAAR BY ITS AUTHOR HAZRAT HAMZA AINI ALAIHIR RAHMA AND THE SAME IS MENTIONED IN MA'MULAAT E AZEEZIYAH BY ITS AUTHOR SHAH ABDUL AZIZ DEHLVI ALAIHIR RAHMA.

Almighty Allah bless us abundantly with its blessings.

SOME BENEFITS

IT IS A MEANS OF CURE FROM ILLNESSES, A MEANS TO DISPEL EVIL, A MEANS TO EASE DIFFICULTIES, A MEANS TO RELEASE THOSE (WRONGLY) IMPRISONED, A MEANS TO OBTAIN RELIEF FROM DEBTS, IN OTHER WORDS IT CAN BE READ AS A MEANS TO WARD OFF ALL TYPES OF EVIL AND CALAMITIES.

IN'SHA ALLAH THAT PROBLEM OR DIFFICULTY WILL BE ALLEVIATED. IF YOU RECITE IT FOR A PERMISSIBLE PURPOSE, THEN YOU WILL MOST CERTAINLY ATTAIN SUCCESS. PERFORM WUDU AND USE ITR (FRAGRANCE) BEFORE RECITATION.

IT HAS BEEN FOUND TO BE EXCEPTIONALLY EFFECTIVE.

NOTE: THERE ARE OTHER METHODS WHICH ARE USED BY OTHERS TO RECITE KHATM E QAADIRIYAH SHAREEF. IN PRESENTING THIS MANNER, WE ARE NOT SAYING THAT ANY OTHER MANNER IS INCORRECT. HOWEVER, IF ANY MANNER HAS ANY RECITATION WHICH IS IMPROPER, THEN THAT MUST BE OMITTED. THIS HOWEVER, WE REGARD AS THE FINEST METHOD AS IT IS THE MANNER OF OUR MASHA'IKH.

NOTE: DIVIDE THE TASBEEHS BY THE NUMBER OF PEOPLE READING.

METHOD OF RECITING THE KHATM SHAREEF



1. DUROOD E GHAUSIYAH SHAREEF (III TIMES)

ALLAHUM'MA SAL'LE ALA SAY'YIDINA WA MAULANA MUHAM'MADIM MA'DINIL
JOODI WAL KARAMI WA AALIHIL KIRAAM WABNIHIL KAREEM, WA BAARIK WA
SAL'lim

2. SUBHAAN'ALLAHI WAL HAMDU LIL LAahi WA LAa ilAAHA il'l-ALLAHU
WAL'LAAHU AKBAR, WA LAa HAWLA WA LAa QUW'WATA il'la bil'LAAHIL Aliyil
AZEEM

3. SURAH IKHLAAS (III TIMES)

4. SURAH YASEEN (I TIME)

5. SURAH ALAM NASHRAH (10II TIMES)

6. SURAH FAATEHA (III TIMES) i.E. ALHAMDU SURAH

7. YA SHAYKH Abd AL QAADIR JILAANI A'TINI SHAY'AN LILLAH (III TIMES)

8. DUROOD E GHAUSIYAH SHAREEF (III TIMES)

**REMAIN FIRM ON THE TRUE PATH OF THE
AHLE SUNNAH, WHICH IS TODAY KNOWN
BY THE NAME 'MASLAK E AALA HAZRAT**

**STAY AWAY FROM ALL DEVIANTS,
IF YOU WISH TO PROTECT YOUR IMAAN
AND THE IMAAN OF
YOUR CHILDREN**

**STAY AWAY FROM RADICALISM
AND FROM THOSE DEVIANTS,
WHO HAVE CONVEYED THIS CORRUPT
IDEOLOGY OF DESTROYING MAZAARS
AND KILLING INNOCENT MEN,
WOMEN, AND CHILDREN,
IN THE NAME OF ISLAM**