

THE VIRTUES &  
BLESSINGS IN RECITING  
**DUROOD SHAREEF**

FROM THE FOOD FOR THOUGHT SERIES  
(BOOK 1)

COMPILED THROUGH THE BLESSINGS OF  
GHAUS UL WAQT HUZOOR MUFTI-E-AZAM HIND

BY A HUMBLE SERVANT OF ALLAH  
MUHAMMAD AFTHAB CASSIM RAZVI NOORI

FOR FREE DISTRIBUTION

PUBLISHED BY  
IMAM MUSTAFA RAZA RESEARCH CENTRE  
OVERPORT, DURBAN, SOUTH AFRICA

A NOORI PUBLICATION

## **ALL RIGHTS RESERVED**

No part of this publication may be produced, stored in a retrieval system or transmitted in any form or by any means, electronic, mechanical photocopying or otherwise without the prior permission of the Copyright Owner.

**Name of Book: The Virtues & Blessings in Reciting Durood Shareef**

**Compiler: Muhammad Afthab Cassim Qadiri Razvi Noori**

### **The Publishers**

**Imam Mustafa Raza Research Centre**

**P.O. Box 70140, Overport, 4067 Durban, South Africa**

**Visit our Offices at:**

**28 Clayton Road, Overport, Durban**

**Tel/Fax: 031 2081045**

**Email: noori@noori.org**

**Website: www.noori.org**

### **CONTRIBUTE TOWARDS A NOBLE CAUSE:**

**Our Banking Details are as follows for those brothers and sisters who wish to contribute towards our work**

**Name: IMAM MUSTAFA RAZA RESEARCH CENTRE**

**BANK: NEDBANK**

**ACCOUNT NO: 2034044606**

**BRANCH: SYDENHAM**

**CODE: 103409**

### **SPONSOR THE PRINTING OF A BOOK**

Contact us if you wish to sponsor the printing of a book for the Esaale Sawaab of the marhooms in your family. Sponsor the printing of a book and send the Sawaab to your marhoom family members. This is Sawaab-e-Jaariyah and a means of educating the Ummat. Knowledge is Power!

## Compiler's Note

All Praise is due to Almighty Allah, the Creator and Sustainer of the Universe. Peace, Blessings and Salutations upon The Beloved Rasool ﷺ who is the most worthy of being praised amongst Allah's Creation. Peace and Blessings upon his illustrious Companions, Noble Family and upon all those who continue to send Durood and Salaams upon the Most Unique and Most Blessed of Allah's Creation, Hazrat Sayyiduna Rasoolullah ﷺ.

By the Grace of Allah, the Mercy of Sayyiduna Rasoolullah ﷺ and the Karam of Ghaus o Khaja Raza, and my Masha'ikh especially Huzoor Taajush Shariah, Huzoor Muhad'dith Kabeer and Huzoor Syed Shah Turabul Haq, you have before you the first booklet which has been compiled from our 'Food For Thought' Series. This booklet deals with the discussion relating to the virtues of Durood Shareef and is titled, '**The Virtues & Blessings in Reciting Durood Shareef.**'

It is my humble Dua that this booklet will be a means of benefit for all those who read it. I must humbly request that not only should we read these Deeni Books, but we should make a sincere effort to make Amal (practice) in accordance with what we have read. I would like to thank all those who assisted in proofing this document and making other valuable suggestions, and those who assisted in any other way, so as to make this publication a success. I pray that Allah rewards you all with the best of rewards. Aameen.

Sag e Mufti e Azam

**Muhammad Afthab Cassim Qadiri Razvi Noori**

Imam Mustafa Raza Research Centre (IMRRC)

Durban, South Africa

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Allah's Name (we) begin with, The Compassionate Most Merciful

As Salaatu Was Salaamu Alaika Ya Rasool'Allah ﷺ

## THE COMMAND OF THE HOLY QUR'AN,

Sending Durood Shareef upon our Nabi ﷺ is one of the most blessed and virtuous practices. This blessed practice is evident and proven from the Holy Qur'an. Almighty Allah says in the Glorious Qur'an:

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا

'Verily Allah and His Angels send Durood upon The Proclaimer of the Unseen (Nabi). O Believers! Send Durood upon him ﷺ and Salaams in abundance.' [Surah 33 Verse 56]

## VIRTUES IN THE HADITH SHAREEF

Hazrat Abu Hurairah رضي الله عنه reported that Rasoolullah ﷺ said, 'Almighty Allah will send down blessings ten times upon a person who sends Durood upon me once.' [Muslim]

Hazrat Ali رضي الله عنه states that, 'a tree has been created in Jannah (Paradise), the fruits of which are larger than an apple and smaller than a pomegranate. It is softer than butter, sweeter than honey and more fragrant than musk.

Its branches are made of pearls, its trunk is made of gold, and its leaves are made of jasper. With the exception of those who sent Durood in abundance upon Nabi Kareem ﷺ, none other will be allowed to eat from it.'

Hazrat Abu Dardah رضي الله عنه reported that the Beloved Rasool ﷺ said, 'Allah Almighty will bless a person who recites ten Durood Shareef in the morning and ten Durood Shareef in the evening, with my intercession.' [Tabrani]

Subhaan'Allah! How long does it take a person to sincerely recite ten times Durood Shareef upon Nabi Kareem ﷺ? We should all make sincere effort to make this Amal of ten Durood Shareef recitations in the morning and ten Durood Shareef recitations in the evening, part of our daily routine. There are immense blessings in reciting Durood Shareef which will even assist us in our graves.

## DUROOD SHAREEF BEFORE ALL GOOD ACTIONS

Hafiz Abu Nu'aim states that Hazrat Sufyan Thawri reported to me that, "I was on my way somewhere, when I saw a young man, who would not raise or place his foot down without saying, 'Allahum'ma Salle Ala Muhammadin Wa Ala Aale Muhammadin'. I said to him, 'On the basis of which knowledge do you say this?' He said, 'Who are you?' I said, 'Sufyan Thawri.' He said, 'Is it Sufyan the Iraqi?' I said, 'Yes.' He said, 'Do you know Allah?' I said, 'Yes.' He asked, 'How do you know Him?' I said, 'It is

He who enters night into day, and day into night, and creates the form of a child in the womb of the mother.’ He said, ‘You have not understood that which is the Right of knowing Allah.’ So I said, ‘How did you know Allah?’ He said, ‘I made a firm intention (to do something). He revoked what I intended. I made a firm intention, and He caused it to subside, so I knew that there is a Divine Planner who sets out my plans.’

I then asked, ‘What is (the wisdom) behind you reciting Durood Shareef upon Hazrat Muhammad ﷺ.’ He said, ‘I took my mother with me and departed for Hajj. My mother stopped in Makkah. Her stomach began to swell and her face became dark. I immediately realised that my mother had committed some sin. I raised my hand in the Court of Allah (in Dua), when suddenly from the direction of Tihama, a cloud appeared, and then a personality dressed in a white garb appeared. He ran his hands over her face and her face began to glow. He ran his hands over her stomach and the swelling subsided.’ I asked, ‘Who are you, for you removed me and my mother from our calamity?’ The personality said, ‘I am your Nabi Muhammad ﷺ.’ I said, ‘Ya Rasool’Allah ﷺ! Please bless me with some advice.’ He ﷺ said, ‘Never raise a foot without saying, ‘Allahum’ma Salle Ala Muhammadin Wa Ala Aale Muhammadin.’

Subhaan'Allah! The message of our Nabi ﷺ was taken by him literally and he never raised his foot or placed it on the ground again without sending Durood upon Nabi Kareem ﷺ. Even if we take the figurative meaning of this, then we will understand that Nabi ﷺ advised him to recite Durood Shareef before doing anything (good) in life.

## A SINNER IS FORGIVEN

Imam Safuri رحمته الله states in Nuzhat ul Majaalis that a person said, 'I saw a person in Yemen who was blind, a leper, mute and crippled. I asked about his condition and the people said that he used to recite the Qur'an in a very beautiful tone of voice. Once, instead of reading the verse

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا

In place of the word 'Nabi' he read 'Ali'. In other words, he changed the Ayat e Durood. From that moment on he was engulfed by this calamity.'

It has been reported in the book Mufid Al Ulum Wa Mubid Al Humum by Imam Abu Haamid Qazweeni Alaihir Rahma that a person went on a journey with his son. During the journey this man passed away and his head (face) became like that of a swine.

On seeing this, his son began to cry and he begged (for the forgiveness) of his father in the Court of Allah. Whilst in this state of distress he fell asleep, and in his dream he heard a voice saying to him, 'Your father used to charge interest (Riba/usury), but Hazrat Muhammad صلى الله عليه وسلم interceded on his behalf, because whenever he heard the blessed Name of Nabi Kareem صلى الله عليه وسلم, he would send Durood upon Nabi Kareem صلى الله عليه وسلم, so We have restored his face to its original form.' Allahu Akbar!

Look at the detrimental effect of charging interest! However, this man was fortunate that he sincerely used to send Durood upon Nabi Kareem ﷺ and the Barkat of this, and his son asking Dua on his behalf afforded him the intercession of Nabi Kareem ﷺ.

However, this does not mean that we should intentionally commit sin and then expect salvation because of Durood Shareef. We must abstain from sinful acts and continue reciting Durood Shareef in hope that Almighty Allah will forgive our weaknesses due to the recitation of Durood Shareef.

## OUR NABI ﷺ AND THE DEER

Once the Beloved Rasool ﷺ went into the wilderness. Nabi Kareem ﷺ saw a deer which had been trapped by a hunter. The deer said, ‘Ya Rasool’Allah ﷺ, ask the hunter to release me, so that I may feed milk to my children and then return, and if I do not return, then I am even worse than that person who does not send Durood upon you when you are mentioned.’ Nabi ﷺ took responsibility for the Deer and guaranteed its return, so the hunter let her go. The deer went to her children with the intention of feeding them, and mentioned to them her promise to Nabi Kareem ﷺ. Her children said to her, ‘Your milk is forbidden upon us until such time that you fulfil the guarantee that Nabi Sall Alaihi wa Sallam gave on your behalf.’ The deer then returned (with her children) to the hunter (in order to fulfil her promise) and the hunter on seeing this amazing sight freed her and accepted Islam at the Blessed hand of Nabi Kareem ﷺ. Subhaan’Allah!



Look at what the deer said. It said that if it did not fulfil its promise it was worse than that person who does not send Durood upon Nabi Kareem ﷺ when he is mentioned. Even a deer knows the condition of someone who does not send Salaam upon Nabi Kareem ﷺ, when Nabi ﷺ is mentioned. Now what can be said about those who claim to be believers and when Durood and Salaam is being rendered they become restless and quickly look for an exit and then slip away to avoid having to send Salaam upon Nabi Kareem ﷺ. Yet, they claim to be the men of 'Tabligh'. Allah save us from deviants and from their traps of deceit. Aameen.

## LESSON FROM A DEER

It is reported that once a person was seated near the Sacred Rauda Shareef of The Beloved Rasool ﷺ when a deer appeared, and entered the Holy Haram of Nabi Kareem ﷺ. It then proceeded towards the Rauda e Mubarak. Once it reached the Sacred Rauda Shareef, the Deer stood in front with great respect and it began to respectfully gesture with its head, as if it was conveying Salaam to Sayyiduna Rasoolullah ﷺ. The Deer then walked out backwards with great respect, not allowing its back to face the Rauda Shareef. The scholars have said that indeed this deer too would have been from the lineage of the deer, which was freed by the hunter on the guarantee of Nabi ﷺ. Subhaan'Allah! Even this Deer knew the Adaab (ethics) of conveying Salaams in the Court of Nabi Kareem ﷺ. Subhaan'Allah! Look at the respect it displayed. It walked out backwards and would not face its back to the Rauda Shareef of Nabi Kareem ﷺ. This should be a lesson to those disrespectful wahabis who stand with their

backs to the Rauda Shareef arrogantly chasing those who respectfully send Salaams at the Rauda Shareef. They should learn from the respect, which even animals displayed when conveying Salaams to Nabi Kareem ﷺ. However, then we can conclude that they do not have the Taufiq to display this honour, due to their disrespect towards Nabi Kareem ﷺ, whereas the deer had the Taufiq to show such honour to Nabi ﷺ due to the respect of its ancestor.

## A HELPER IN OUR GRAVES

Hazrat Shaykh Shibli Rahmatullah Alaih says, 'One of my neighbours had passed away, and then one day I saw him in my dream. I asked him about his condition and he mentioned that when he was placed in his grave, Munkar and Nakeer (the Angels of the grave) came to him, and asked him the questions of the grave.'

He says, 'I tried to answer, but I could not speak. At that moment, I thought in my heart that I am probably not a Muslim anymore. Just then, a person appeared to me, and he guided me concerning the answers. I asked (this unknown) person, who are you and how have you become my well-wisher (helper) in such a crucial moment?' He said, 'I am the Angel who was created due to your abundant recitation of Durood, and today I am present here as your helper.' Subhaan'Allah! Which of us does not wish to have such a helper in our graves? Thus, we should increase the recitation of Durood Shareef, as it is indeed our means to salvation.

## FREEDOM FROM CALAMITIES

Reciting Durood upon Nabi Kareem ﷺ is indeed a great blessing and a means of freedom from calamities. Whenever we are faced with difficult times in our lives we should increase the recitation of Durood Shareef upon Nabi Kareem ﷺ. An example of this is the following narration:

### DUROOD E TUNAJ'JEENA

A mystic stated, 'Once, I was journeying by ship, and our ship was caught in a storm. The ship could not handle the powerful gusts of wind, and soon our ship began to sink. I then suddenly dozed off and I dreamt of the Beloved Rasool ﷺ who in my dream said to me, 'Ask all of them to recite this (Durood)':

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَوَةً تُنَجِّبُنَا بِهَا مِنْ جَمِيعِ الْأَهْوَالِ وَالْآفَاتِ وَتَقْضِي لَنَا بِهَا جَمِيعَ الْحَاجَاتِ وَ  
تُطَهِّرُنَا بِهَا مِنْ جَمِيعِ السَّيِّئَاتِ وَتَرْفَعُنَا بِهَا عِنْدَكَ أَعْلَى الدَّرَجَاتِ وَتُبَلِّغُنَا بِهَا أَقْصَى الْعِلْمَاتِ مِنْ جَمِيعِ الْخَيْرَاتِ  
فِي الْحَيَاةِ وَبَعْدَ الْمَمَاتِ (إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ)

'Allahum'ma Salle 'Ala Sayyidina Muhammadin Salaatan Tunaj'jeena Biha Min Jamee'il Ahwaali Wal Aafaati Wa Taqdee Lana Biha Jamee'al Haajaati Wa Tu-Tah'hiruna Biha Min Jamee'is Sayi'aat Wa Tarfa'una Biha 'Indaka Aa'lad Darajaat Wa Tubal'lighuna Bihaa Aqs-al Ghayaat min Jamee'il Khayraati Fil Hayaati Wa Ba'dal Mamaat.' (In'naka Ala Kul'li Shay'in Qadeer)

The mystic further says, 'I then woke from my sleep and asked all those present to recite this Durood, and by the Command of Allah, the wind (storm) subsided. Subhaan'Allah. The Durood that Nabi Kareem ﷺ advised the mystic to recite is the famous Durood, which is known to the people as Durood e Tunjeena or Tunaj'jeena.

## TEN SPECIAL BLESSINGS

Imam Muhammad Mahdi Faasi رحمته الله عليه in his world renowned Matali Al Masar'rat, which is the explanation of Dalaa'il ul Khayraat, says that Ibn Farhun Qurtubi states in his book that the one who recites Durood Shareef upon Nabi Kareem ﷺ receives ten special miraculous blessings:

- He receives Almighty Allah's Mercy
- He receives the Intercession (Shafa'at) of Nabi Kareem ﷺ
- He follows the way of the Mala'ika (Angels)
- He refutes the Munafiqeen (hypocrites) and kuf'far
- His shortcomings and sins are forgiven
- His needs and wishes are fulfilled
- His inner and outer condition is illuminated with Noor
- He receives salvation from Jahannam
- He receives passage into Jannat
- He is blessed with Receiving Allah's Salaam

Now who from us would not like to receive these ten special miraculous blessings? Hence, we should all increase the recitation of Durood Shareef upon our Beloved Nabi ﷺ.

## RECITE DUROOD IN ABUNDANCE ON A FRIDAY

The Beloved Nabi ﷺ commanded us to recite Durood in abundance on a Friday. We should all sincerely make effort to recite Durood Shareef in abundance on a Friday.

When we recite Durood upon Nabi Kareem ﷺ, we are not only attaining the blessings whilst in this world, but that Durood Shareef will be a great Light for us in the hereafter, especially the Duroods which are recited on a Friday.

It is reported from Hazrat Ali ؑ that Rasoolullah ﷺ said, 'The one who sends Durood upon me 100 times on a Friday will come on the Day of Qiyaamat with such a Noor (Light), that if that Noor were to be distributed amongst the entire creation, it will be sufficient for them all.'

We have already discussed above the importance of sending Durood upon Nabi ﷺ on a Friday, and I am sure all of us will at least practice on what we have read about the importance of increasing the recitation of Durood Shareef on a Friday. At this juncture, I must emphasise that our aim of preparing such books is not merely to impart knowledge, but the real aim is to create awareness and inculcate a spiritual atmosphere, which

inspires us to practice what we learn. The real blessings are attained when we practice what we have learnt, and encourage others to do the same.

## EIGHTY YEARS OF SINS FORGIVEN

It is reported that Nabi e Akram ﷺ said, 'One, who sends Durood upon me one hundred times on a Friday, will have eighty years of his sins forgiven.'

This Hadith Shareef has been reported by Imam Dailami from Hazrat Anas رضي الله عنه. The scholars have mentioned that from this Hadith the apparent text shows that these 100 Durood Shareef can be recited at any time on a Friday. However, another narration shows that it should be recited after Asr Salaah.

I am hopeful that after reading the above mentioned narration, we will all attempt to send at least one hundred Durood Shareef on a Friday after Asr or whenever possible on Friday, upon our Nabi ﷺ.

## THE JOURNEY OF A DUROOD

Many of us do not realise how much of blessings we receive when we recite Durood Shareef, and the excellence of this Noble Deed. Let me share with you a narration that I am sure will inspire you to recite Durood Shareef more often when you realise the powerful journey of one Durood, which is recited with sincerity. Sayyiduna Imam Jazuli رحمته الله in his world

renowned Bouquet of Duroods Dalaa'il ul Khayraat says, "Nabi Kareem ﷺ said, 'When a servant sends Durood upon me, his Durood exits his mouth swiftly, and there is no place in the wilderness and the seas, or in the East or West, by which this Durood does not pass. Also it announces, I am the Durood of certain person the son of certain person, which he has sent upon the greatest in the entire creation Hazrat Muhammad ﷺ. All (these) things send Durood upon him ﷺ.'"

From this Durood a bird is created, which has seventy thousand wings, and each wing has seventy thousand quills, and each quill has seventy thousand heads, and each head has seventy thousand faces, and each face has seventy thousand mouths, and each mouth has seventy thousand tongues, and each tongue recites the Tasbeeh of Allah in seventy thousand languages, and the reward of all of this is written for the one who recited the Durood. Allahu Akbar! Look at the journey of one Durood and the amount of blessings the reciter attains, and try to understand the great excellence of a Durood sent upon Nabi Kareem ﷺ.

## THE INSCRIPTION ON THE BASE OF THE ARSH

It is mentioned in some narrations that it is inscribed on the base (legs) of the Arsh: "For the one who truly wants My closeness, I will have Mercy on him; and for the one who asks Me for anything, I will give it to him; and for the one who wishes to attain closeness to Me through My Beloved (Nabi) Muhammad ﷺ, I will forgive his sins, even though it may be equal to the foam on the sea."

How blessed and fortunate we are, that the promise to us is inscribed on the Legs of The Arsh. It is mentioned that the Arsh has three hundred and sixty legs. The width of each leg is seventy thousand times more than that of the world. Between every two legs there are sixty thousand open plains, and in every plain there are sixty thousand worlds (Domains), and every domain is populated equivalent to the population of all the humans and Jins. Allahu Akbar! Subhaan'Allah!

## THE EXCELLENCE OF MEHFIL E DUROOD

Have we realised how blessed a Mehfil of Durood and Salaam is? There is great excellence in a gathering in which Durood Shareef is recited. After reading the following narration, I am sure that we will attempt to present ourselves in the gatherings of Durood as often as possible.

It has been reported by a few Blessed Companions that when Durood Shareef is recited at any place, or Nabi ﷺ is remembered there, a special fragrance rises from there, which tears through the seven skies, and reaches the Arsh e Majeed. This fragrance can be smelt by all creatures except for the Jin and humans. If the human and Jins had to experience this as well, then they would leave their livelihood and remain lost in this fragrance. The Angels and those creatures which get to experience this fragrance, make Dua e Istighfaar for those in that gathering, and reward equal to those creatures is written for those in that gathering, and their status is elevated by that many folds.



If there is just one person or even one hundred thousand people in that gathering, they are all elevated to this level. The reward from Allah is the best and the greatest.

## A SPECIAL FRAGRANCE

It has been reported by a few Blessed Companions that when Durood Shareef is recited upon Nabi Kareem ﷺ in a gathering, a special pure fragrance rises from this blessed gathering, until it reaches the heights of the skies, so the Angels say, 'This is that gathering in which Durood has been recited upon Nabi e Akram ﷺ.'

## BLESSINGS UNTIL QIYAAMAT

Sending Durood Shareef upon Nabi Kareem ﷺ is such a great blessing that our Durood becomes the means of blessings upon us until the Day of Qiyaamat.

Nabi Kareem ﷺ said, 'Whosoever recited Durood upon me to Honour my Haq (Right upon them), then from that recitation Almighty Allah creates an Angel, whose one wing is in the East and the other wing is in the West, whilst its feet are in the lowest earth and its neck embraces the Arsh e Azeem. Almighty Allah commands that Angel by saying, 'Send blessings upon My servant, just as he has sent Durood upon My Nabi ﷺ.' Hence, that Angel will continue to send blessings upon him (the reciter) until Qiyaamat. Subhaan'Allah!

Do not waste time in sin and in the vices of this world. Spend your time in Allah's Ibaadat and in sending Durood in abundance upon Nabi e Akram ﷺ. This will be a means of blessing for us all until Qiyaamat.

## ANGELS MAKE DUA FOR OUR FORGIVENESS

It has been reported in some narrations that when a truly believing man or woman starts to send Durood upon Nabi Kareem ﷺ, the Doors of the skies are opened for them and the veils are opened for them up to the Arsh. Every Angel in the skies sends Durood upon Allah's Beloved Habeeb ﷺ, and all the Angels make Dua e Maghfirat for that man or woman, as much as Allah Wills.

## THE EXTINGUISHER OF GRIEF

At times when we face difficulties and hardships we become aggrieved and do not know which direction to take. In such times we should always remember that Durood Shareef is our solution and the extinguisher of Grief.

Nabi e Akram ﷺ said, 'When it becomes difficult for a person to attain any of his needs, he should send Durood upon me in abundance, for Durood removes grief, sadness and difficulties; and it is a means of abundance in Rizq (Sustenance), and fulfilment of needs.'

## NEVER FORGET THE PATH TO JANNAT

We should never become so lost in our worldly life that it causes us to be neglectful of sending Durood upon our Beloved Nabi ﷺ. There is a warning in the Hadith Shareef concerning those who do not send Durood upon Nabi Kareem ﷺ. Our Beloved Nabi ﷺ said, 'Indeed the one who has forgotten (been neglectful) to send Durood upon me, has forgotten the path to Jannat.'

Subhaan'Allah, this short but beautiful narration clearly shows that if you wish to remain on the path of Jannat you should make sending Durood upon Nabi ﷺ your daily litany, for Durood is the path to Jannat.

## THE EXCELLENCE OF THOSE WHO SEND DUROOD

The excellence of those who sincerely send Durood upon Nabi Kareem ﷺ is explained in a Hadith on the authority of Hazrat Abdur Rahman bin Auf رضي الله عنه, he reports that Rasoolullah ﷺ said, 'Jibra'eel Alaihis Salaam came to me, and he said O (Nabi) Muhammad ﷺ! When anyone from amongst your Ummah sends Durood upon you, seventy thousand Angels will send Blessings upon him (the reciter), and the one upon whom the Angels send blessings, becomes from amongst the dwellers of Jannat.' Subhaan'Allah!

Indeed Durood is the path to Jannat, meaning that our Nabi Kareem ﷺ holds the keys to Jannah by Allah's Will.

## A NOOR ON PUL SIRAAT

Firstly, let us understand what is Pul Siraat? Pul Siraat (The Bridge) is Haq. This is a bridge that is constructed over the fire of Hell. It is thinner than a hair and sharper than a sword. This is the only route that can be taken to enter Jannat. The Beloved Rasool ﷺ will be the first to cross the Pul Siraat followed by all the Ambia and Mursaleen . Thereafter, followed by the Ummat of the Beloved Rasool ﷺ and then the Ummats of all the other Prophets. One will pass over Pul Siraat as per his deeds. Some will pass over with swiftness of the flash of lightning. Some will pass over like wind travelling at high speeds. Some will pass over as fast as birds whilst others will pass over with the speed of a fast horse. Some will pass over with the speed of a running man whilst others will do so dragging themselves on their bottoms. There will also be those who will pass over as slow as ants. There are two massive iron rods with curved ends like hooks on either side of Pul Siraat. They will seize whomsoever they have been commanded to seize. Some of those seized will be severely wounded, but will still manage to cross over Pul Siraat, whilst others will be plunged by them into the fire of hell. Whilst all will be struggling to pass over Pul Siraat, our pure master, the intercessor for the sinful Hazrat Muhammad ﷺ will be waiting on the other end of Pul Siraat praying for his Ummah to pass safely. He will be saying رَبِّ سَلِّمْ وَسَلِّمْ 'O Allah grant them safe passage'. The Beloved Rasool ﷺ said, 'For the one who sends Durood upon me, there will be a Noor on Pul Siraat, and the possessor of Noor on Pul Siraat will not enter Jahannam.'

Nabi Kareem ﷺ said, “He who sends Durood upon me once, Allah will send ten Blessings upon him, and one who sends ten Durood upon me. Allah will send one hundred blessings upon him, and one who sends one hundred Durood upon me. Allah will send one thousand blessings upon him, and the one who sends one thousand Durood upon me, Allah will make his body Haraam upon the fire (of Hell), and Allah will keep him on the True Word at the time of questioning in this world and in there hereafter. Also, Allah will enter him into Jannat, and on the Day of Qiyaamat, the Duroods which he sent upon me, will appear and its Noor will brighten a distance of five hundred years on Pul Siraat, and for every Durood (which he recited), Allah will bless him with a Palace in Jannat; be this Durood more or less.” Subhaan'Allah!

Look at the blessing we receive by reciting Durood Shareef. May we be sacrificed at the Sacred Feet of our Nabi ﷺ. Ya Rasool'Allah ﷺ! How blessed we are that you have made us your slaves. Allahu Akbar!

## ENTRANCE INTO JANNAT WITH RASOOLULLAH ﷺ

It is reported from Ibn Ab'bas Radi Allahu anhumaa that the Beloved Rasool ﷺ said,

“He who sends Durood upon me once, Allah will send ten Blessings upon him, and one who sends ten Durood upon me, Allah will send one hundred blessings upon him, and one who sends one hundred Durood upon me, Allah will send one thousand blessings upon him, and the one

who sends one thousand Durood upon me, he will be shoulder to shoulder with me at the Door of Jannat.”

Allahu Akbar! Look at the last part of this narration, ‘He will be shoulder to shoulder with me at the Door of Jannat.’ Can we understand what this means? Do we realise the honour and excellence being bestowed upon a true believer who sends one thousand Durood upon Nabi Kareem ﷺ? Have we realised that we will enter Jannat ul Firdaus shoulder to shoulder, in other words, together with Rasoolullah ﷺ. What greater honour can an Ummati ask for, when he is honoured with entering Jannat with his Nabi ﷺ! This is a guarantee because Nabi Kareem ﷺ has said it and there is not an iota of doubt in the word of our Nabi ﷺ, for His ﷺ every word is Haq.

## A DUROOD FROM THE BOUQUET OF DUROODS

Here I will share with you a Durood Shareef and some insight about it as well. This Durood Shareef has been mentioned in the world renowned Bouquet of Duroods, Dalaa’il ul Khayraat Shareef. This Durood has also been mentioned in other narrations with slightly different words but with the same essence.

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ عَدَدَ مَا ذَكَرَهُ الذَّاكِرُونَ

Allahum’ma Salle ‘Ala Sayyidina wa Maulana Muhammadin ‘Adada Ma  
Dhakarahu dh Dhaakiroon

O Allah, Send Durood upon our Leader and our Master Hazrat Muhammad ﷺ, as much as those who have remembered him. (i.e. Sent Durood upon him).

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ عَدَدَ مَا عَقَلَ عَنْ ذِكْرِهَا الْعَاقِلُونَ

Allahum'ma Salle 'Ala Sayyidina wa Maulana Muhammadin 'Adada Ma Ghafala 'An Dhikrihil Ghaafiloon

O Allah! Send Durood upon our Leader and our Master Hazrat Muhammad ﷺ as much as those who have neglected to remember him. Subhaan'Allah!

It must be noted that in this Durood it shows that the reciter is asking Allah to send Durood upon Nabi ﷺ equal to all the people, because the people are made up of those who send Durood and those who do not.

It is reported from Abdullah ibn Abdul Hikm wherein he says, "I dreamt Imam Shafi'i ر.ه.ا. and I asked him, 'How has Almighty Allah treated you?' So he said, 'He was Merciful to me and forgave me. I was sent towards Jannat fully adorned like a bridegroom, and flowers of Mercy were rained upon me like a bridegroom.' I asked, 'Due to which reason have you reached this excellence?'

He said, ‘Someone mentioned to me, you have received this honour because you wrote this Durood Shareef in ‘Kitaab ur Risaala’:

وَصَلَّى اللّٰهُ عَلَى مُحَمَّدٍ عَدَدَ مَا ذَكَرَهُ الذَّاكِرُونَ وَعَدَدَ مَا غَفَلَ عَنْ ذِكْرِهِ الْعَافِلُونَ

Wa Sall Allahu ‘Ala Muhammadin ‘Adada Ma Dhakarahun Dhaakiroon wa  
‘Adada Ma Ghafala ‘An Dhikrihil Ghaafiloon

Hazrat Abdullah ibn Abdul Hikm says, “In the morning I looked in ‘Kitaab ur Risaala’ and I found the exact Durood Shareef written in it. Sayyiduna Imam Ghazzali رحمته الله writes in his Ihya, ‘It is reported from Abul Hasan Shafi’i that I was blessed with seeing the Beloved Rasool صلى الله عليه وسلم in my dream and I said, ‘Ya Rasool’Allah صلى الله عليه وسلم, Imam Shafi’i has written in his Kitaab ur Risaala’:

وَصَلَّى اللّٰهُ عَلَى مُحَمَّدٍ عَدَدَ مَا ذَكَرَهُ الذَّاكِرُونَ وَعَدَدَ مَا غَفَلَ عَنْ ذِكْرِهِ الْعَافِلُونَ

Wa Sall Allahu ‘Ala Muhammadin ‘Adada Ma Dhakarahun Dhaakiroon wa  
‘Adada Ma Ghafala ‘An Dhikrihil Ghaafiloon

(Ya Rasool'Allah صلى الله عليه وسلم) What (special) reward has been afforded to him for this on your behalf?’ He صلى الله عليه وسلم said, ‘He has been blessed with this reward on my behalf that, he will not have to stand for any accountability (i.e. He will be entered into Jannat without accountability).’ Subhaan'Allah!



Leave alone all the services and great works of Imam Shafi'i رحمته الله. He has been blessed with Jannat and such excellence in the hereafter because of writing one blessed Durood Shareef. Allahu Akbar!

Hence, we should always make sure that we write Durood Shareef when we write the blessed name of Sayyiduna Rasoolullah ﷺ.

## ANGELS AT THE RAUDA SHAREEF

Ibn Mubaarak, Ibn Abid Danya and Abu Nu'aim have reported from Hazrat Ka'ab Ahbaar رضي الله عنه, that once he had gone to visit Hazrat A'isha Siddiqah Radi Allahu anha. During their conversation they began to speak about the Beloved Rasool ﷺ, so Hazrat Ka'ab Ahbaar رضي الله عنه said,

“Every day at the time of the commencement of dawn; seventy thousand Angels descend upon the Rauda e Mubaarak of Nabi ﷺ, and they envelope the Rauda Mubaarak. They then lower their wings and present Durood and Salaams in the Court of Nabi Kareem ﷺ. In the evening, these Angels return and the same amount of Angels descend again (as they leave) and they present Durood and Salaam, (and this will continue) until the time when Nabi e Akram ﷺ will exit from his Blessed Rauda Shareef, then at this time seventy thousand Angels will be there to honour him.”

Explaining this beautiful scene, Imam e Ahle Sunnat Aala Hazrat Ash Shah Imam Ahmed Raza Khan رحمته الله so beautifully says the above in a single stanza,

Sat'tar Hazaar Subho Satar Hazaar Shaam  
Yun Bandagi Zulf o Rukh Aatho Pehar ki He

Seventy thousand in the morning, seventy thousand in the evening  
In Servitude, to his blessed locks and Sacred Face,  
Throughout the day (and night)

## BLESSINGS EQUAL TO RAINDROPS

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ عَدَدَ كُلِّ قَطْرَةٍ قَطَرَتْ مِنْ سَمَوَاتِكَ إِلَى أَرْضِكَ  
مِنْ يَوْمِ خَلَقْتَ الدُّنْيَا إِلَى يَوْمِ الْقِيَامَةِ فِي كُلِّ يَوْمٍ أَلْفَ مَرَّةٍ

Allahum'ma Salle 'Ala Sayyidina Muhammadin 'Adada Kul'li Qatratin  
Qatarat min Samawaatika ila Ardika Miy-yawmi Khalaqtad-duniya ila  
Yawmil Qiyaamati Fi Kul'li Yawmin Alfa Mar'ratin

O Allah, send Durood upon our Master Hazrat Muhammad ﷺ, equivalent to the amount of all the (rain) drops which have fallen from Your skies onto Your earth, from the day that You created the World, until the Day of Qiyaamat, one thousand times every day. Subhaan'Allah!

Since this beautiful Durood Shareef speaks about sending Durood Shareef equivalent to the rain drops, I want to share with you the reality of rain. Have you thought about how rain comes down onto the earth? I am sure that many of us will think about the evaporation process as explained by science. Now let me try to explain rain in the words of the pious:

Imam Ibn Abi Haatim and Abush-Shaykh have reported from Hazrat Ibn Ab'bas Radi Allahu anhumata that he said, 'Indeed, Allah sends the wind that acquires the water from the sky and then moves ahead, like a camel which gives milk.'

Abush-Shaykh reports from Hazrat Hasan Basri رضي الله عنه that he was asked; 'Does the rain come from the clouds or from the sky?' He replied, 'From the sky, as clouds are only a kind of smoke (vapour), onto which water from the sky descends.'

Hazrat Abush-Shaykh and Ibn Haatim report from Khalid bin Ma'daan رضي الله عنه that he said, 'Rain is that water which falls from under the Arsh and then passes from one sky to the next, until it reaches the first sky and then gathers at a place which is called, 'Al Ayzam'. The black cloud enters this place and then soaks up this water, like a sponge soaks water, then Allah sends it to where ever He Wills.'

## SPECIAL BLESSINGS

We have already explained earlier that a person who sends Durood in abundance upon Nabi ﷺ will be blessed with special closeness to Nabi e Akram ﷺ. The blessed scholars have said that a person who sends Durood abundantly upon Nabi e Akram ﷺ will receive such closeness due to many reasons, amongst which one reason is:

“He attained closeness to Nabi ﷺ by virtue of sending Durood upon him ﷺ, which is regarded as a manner of serving him ﷺ (i.e. Making khidmat), just as Nabi ﷺ said to Hazrat Ali bin Muwaffaq ؓ when he performed Hajj on behalf of Nabi ﷺ. He saw Nabi ﷺ in his dream and Nabi ﷺ said to him, ‘this is one of your services. On the day of Qiyaamat, I will bless you with the reward for it. When the people will be facing the difficulties of accountability (Hisaab), then on the Maydaan e Mahshar (Plains of Reckoning) I will hold you by your hand and enter you into Jannat’.”

### BLESSING ATTAINED BY WRITING DUROOD SHAREEF AFTER THE NAME OF RASOOLULLAH ﷺ

Here we will present narrations pertaining to the importance of writing Durood Shareef after writing the blessed name of Nabi Kareem ﷺ or when referring to Nabi ﷺ by his blessed attributes and titles.

Ibn Asaakir رحمته الله reported from Abdullah bin Saleh Sufi that someone saw a Muhad'dith in their dream, so he asked, 'How are you?' He replied, 'Almighty Allah pardoned me because I consistently wrote Durood after the name of Rasoolullah ﷺ in my books'.

Hifaz bin Abdullah reported, 'I dreamt Abu Zar'aa engrossed in Namaaz with the Mala'ika on the sky of the earth (first sky), so I asked, 'How were you blessed with this excellence?' He replied, 'I wrote 100 000 (one hundred thousand) Hadith with my own hands, and in every Hadith I wrote full Durood Shareef on Rasoolullah ﷺ and Huzoor ﷺ said, 'One who recites Durood upon me once, Almighty Allah will send down tenfold Mercy upon him'.'

## THE HARMFUL EFFECTS OF ABBREVIATING DUROOD SHAREEF

After reading the above mentioned narration, you would have realised how much blessing was attained by the Muhad'dith, because he always wrote the Durood after the name of Rasoolullah ﷺ in his books. Nowadays we find many people who do not write the full Durood after they write the Name of Rasoolullah ﷺ. They write abbreviations. You will find them designing a beautiful poster and finding space to write everything else, but when it comes to writing Durood Shareef, they abbreviate it. Even in books nowadays, people just use abbreviations instead of the actual Durood. They have the habit of writing (s.a.w.) or (a.s.) or (r.a.) etc. instead of writing the entire Durood Shareef. This has

been declared as disallowed and impermissible by the learned Scholars of Islam. Aala Hazrat Ash Shah Imam Ahmed Raza Khan رحمۃ اللہ علیہ and the other learned scholars of the Ahle Sunnat have mentioned that Durood such as ﷺ should not be written in short but rather in full. They have said that to write in short is impermissible.

Imam Jalaalud'deen Suyuti رحمۃ اللہ علیہ says, 'The first person who did this, (in other words) wrote the Durood as abbreviation, had his hands cut off.'

Allama Sayyid Tahtawi says in the Haashia of Durr e Mukhtar that it is from Fatawa Tatar Khania as follows: 'One who writes Durood and Salaam in such an abbreviated way for any Nabi is an infidel, as it is to make small (shorten) and to do so for the Ambia is Kufr.'

It is mentioned in Fatawa Africa that this law of kufr only applies to those who intentionally do this, with the intent of belittling the Ambia Alaihimus Salaam. It is mentioned that those who write abbreviations today generally do this out of sheer laziness or just to abbreviate, so the law of kufr does not apply to them, but it is an action that causes one to lose great blessings and is a sign of deprivation. It is also mentioned in Fatawa Africa, 'The Pen (writing) is also a dialect.'

Allama Tahtawi says, 'When writing, to write the abbreviation of it ﷺ is Makruh, rather it should be written completely with its splendour.'

Thus, it is of utmost importance that we refrain from writing abbreviations for Durood Shareef and make the effort to write the Durood Shareef in full. Why should we deprive ourselves from the Mercy of Allah and instead earn the wrath of Allah? May Allah protect us from all our shortcomings and allow us the Taufiq to accept our weaknesses and shortcomings. May we be blessed with hearts that accept the truth and may we be blessed with the gift of sincere repentance. Aameen.

## OUR DUROOD IN THE HEREAFTER

Our Durood Shareef will earn us great blessings in the Aakhira, even before we pass from this world. Sending Durood Shareef upon Nabi ﷺ and even remembering the Angel of Death by sending blessings upon him makes us close to the 'Angel of Death', and hence our last moments will be with peace. Hazrat Abu Zar'aa reported that Najeeb ibn Abi Ubaid said to me, 'I saw Malak ul Maut (The Angel of Death) in my dream, wherein he was saying, 'Say to your father that he should recite Durood upon me, so that I may be gentle upon him.' I mentioned this to my father and he said to me, 'O my son! I am even closer to Malak ul Maut, than I am to your mother.'

## A THRONE IN THE SKIES

We should also make it habitual to commence and end our Mehfiles with Durood Shareef, and always try to invite people towards Righteousness (Haq) and educate them to stay away from deviant ways.

Abul Hasan Sha'raani says that he saw Mansur bin Am'maar in his dream after he passed away. He asked him, 'How has Allah treated you?' He said, 'Allah asked me, 'Are you Mansur bin Am'maar?' I said, 'Yes.' He then asked, 'Were you the one who used to try to draw people towards piety and towards the love of the hereafter?' I said, 'O my Rub! That is how it was and whenever I sat in any gathering, I started it with your Zikr and thereafter I would send Durood upon Your Nabi ﷺ and thereafter I would try to advise Your servants.'

Almighty Allah said, 'My servant has spoken the truth. Place for him a Chair (Throne) in the skies so that he may Praise and glorify me in the skies, just as he did whilst in the world.'

## THE BLESSED ZIYAARAH OF RASOOLULLAH ﷺ

If you wish to attain the special benefits and blessings in this world and in the hereafter, you should send Durood Shareef in abundance upon Nabi Kareem ﷺ. One of the great Imams of his era, who is known as Shaykh e Akbar, Shaykh Muhiyud'deen Ibn e Arabi رحمته الله mentions,

'Those who claim to truly love and honour the Beloved Rasool ﷺ should increase the recitation of Durood Shareef with patience and determination, until through the special mercy of Sayyiduna Rasoolullah ﷺ, they are blessed with the honour of making his blessed Ziyaarah (i.e. seeing him).'



This statement of Shaykh Ibn e Arabi holds a special secret. It is basically informing us that if you continue to recite Durood Shareef as often as possible with true love and sincerity, then In'sha Allah, the Beloved Rasool ﷺ will shower his special mercy and blessings upon you, and you will be blessed with seeing his radiant and Holy Presence.

Indeed, Shaykh Ibn e Arabi has spoken the truth. May we all be blessed with seeing the Mubaarak Face of Nabi ﷺ before we leave this worldly abode. Aameen.

## OUR NABI ﷺ HEARS OUR DUROOD

There are those who try to confuse and mislead the Believers by telling them that the Beloved Rasool ﷺ cannot hear their Durood Shareef. These deviants try to play with the minds of unsuspecting Muslims. They say that there is an Angel at the Sacred Grave of Rasoolullah ﷺ which receives the Durood Shareef, hence if the Prophet ﷺ was hearing our Durood Shareef, what need is there for an Angel to receive the Durood?

This is sheer ignorance. It does not mean that if an Angel is appointed there to receive the Durood Shareef, the Beloved Nabi ﷺ is not aware of our Duroods. The Angel is there to show the excellence of Durood and to serve as a Khaadim (servant) at the Court of Rasoolullah ﷺ.

## DUROOD AND HAZRAT MUSA ALAIHIS SALAAM

Almighty Allah sent Wahi to Hazrat Musa Alaihis Salaam, 'O Musa! Just as your speech is close to your tongue, your thoughts are close to your heart, your soul is close to your body, and the light of your vision is close to your eyes, do you wish that I may become closer to you than all of this?' Hazrat Musa Alaihis Salaam said, 'Yes (O Allah).' Almighty Allah said, '(O Musa) Then send Durood in abundance upon Muhammad Mustafa ﷺ.'

The Beloved Rasool ﷺ said, 'I personally hear the Durood of those who truly love me, and I recognise them as well.'

## FORTY SPECIAL BENEFITS IN RECITING DUROOD

I will now attempt to share with you some of the Special Benefits of Durood Shareef as mentioned by Shaykh Muhaq'qiq Shaykh Abdul Haq Muhad'dith Delhvi in his distinguished 'Madarijun Nubuiwat':

1. To send Durood e Paak upon Nabi Kareem ﷺ is the source of all blessings and radiance, and the key to the Doors of Good fortune and all Goodness.
2. For the Awliyah, and to those on the Path of Sulook, Durood Shareef is their great success, and the means of attaining forgiveness and countless Blessings.

3. Durood Shareef is a Perfect Spiritual Guide and a True Mentor to the reciter.
4. Durood Shareef is the most effective manner of attaining closeness to Nabi ﷺ.
5. Recitation of Durood brings one into the level of recognising the Hidden Realities and attaining a special closeness to Allah.
6. The sincere reciter will first get to see the Beloved Rasool ﷺ in his dream, and then whilst awake.
7. Reciting Durood Shareef in abundance causes a Noor (special Light) to be born in the heart, through which the paths of Shariat and Tariqat are easily visible.
8. The Special Blessings of Nabi ﷺ are attained without any means.
9. The continuous recitation of Durood Shareef is more exalted than the continuous recitation of the Best Dhikr.
10. There is mediation and assistance in Durood that is attained by way of its recitation.
11. When going for Hajj and Ziyaarah there is no practice more valuable than Durood Shareef.

12. By reciting Durood in abundance one is able to visualise the Beloved Nabi ﷺ.
13. After the Fard Actions, there is no Ibaadat more virtuous than Durood Shareef.
14. The Reward for sincerely reciting Durood Shareef is equivalent to being present in twenty battles, and to freeing ten slaves.
15. On the Day of Qiyaamat, Nabi Kareem ﷺ will personally testify on behalf of one who sincerely recited Durood Shareef.
16. On the Day of Qiyaamat, one who sincerely recites Durood Shareef will be blessed with meeting Nabi Kareem ﷺ and shaking His Blessed Hands.
17. All the worldly and Deeni issues of one who sincerely recites Durood Shareef will be in the care of Nabi ﷺ and He ﷺ will be the 'Administrator' of his affairs.
18. Durood Shareef suffices as a means to fulfil all needs and to remove all calamities, and as the Kafara (expiation) for sins.
19. Durood is the equivalent of Sadaqa, but actually it is more virtuous than Sadaqa.

20. Durood Shareef removes illnesses and anxiety. It is also beneficial in hunger and thirst.
21. Reciting Durood frees one from the shackles of false accusations.
22. The Sincere reciter attains the pleasure and closeness to Allah Almighty and even the Angels look towards him with love.
23. Due to sincere recitation of Durood Shareef, wealth is purified and there is Barkat in wealth.
24. Barkat (Blessings) flows in the wealth and children of the sincere reciter and in their descendants for forty generations.
25. A sincere reciter receives salvation from the hardships and fears of the Day of Qiyaamat.
26. Reciting Durood Shareef sincerely saves one from the fitna (strife) of the Duniya (world) and eases one's last moments at the time of death.
27. Reciting Durood Shareef sincerely, helps one to find lost items and remember forgotten information.
28. The one who sincerely recites Durood is recognised amongst the Angels as 'Generous'.

29. A gathering in which Durood is recited becomes so fragrant that its fragrance ascends to the Arsh, which can be sensed by the Angels in the Heights of the Heavens.

30. The Pul Siraat will be glowing with Noor for the sincere reciter of Durood and he will pass over it in the blink of an eye.

31. Nabi ﷺ personally replies to the Durood of the one who sincerely sends Durood upon him, and He ﷻ makes Dua for his goodness, and this alone is the bouquet of countless blessings and benefits.

32. The Kiraaman Kaatibeen (Angels on our left and right) do not record any sins for three days, of a person who recites Durood sincerely; and those who slander and backbite against him are blocked from this.

33. On the Day of Qiyaamat the sincere reciter of Durood will be in the Shade of the Arsh.

34. On the burning planes of Qiyaamat the sincere reciter of Durood will be safe from thirst.

35. Through the Barkat of Durood Shareef the plate of the scale carrying good deeds, will be heavier, meaning one's good deeds will be more.

36. To recite Durood Shareef is to be grateful to Allah, so the blessings attained through it are more.

37. There is no fixed amount as to how much Durood one should recite. You should read so many that you become shaded in the beautiful shades of Durood. Try not to read less than 1000 Durood and if you are not able to do this, at least recite 100 after every Salaah.

38. Through the Barkat of Durood all the evil schemes of your enemies will become weak like the single strand of a spiders web.

39. One who sincerely recites Durood will easily fulfil the needs of his family and children. Even if he earns little, it will have immense Barkat.

40. Without Durood Shareef, your Dua and Salaah is not accepted. Durood Shareef is the staircase to the Doors of Acceptance.

## A SPECIAL GIFT

There is a special gift and blessing that Allah has blessed us with; a blessing which is the coolness of our eyes and the tranquility to our hearts. It is a blessing that softens the hardness of our hearts, and blows a new breath of life into our spiritual enthusiasm. It opens for us the Doors of Mercy, and saves us from the fire of Hell. What is this blessed recitation that makes such a great difference in the life of a true believer? After reading this entire book and reaching this point of the Book, you would have realised by now that we are talking about the beautiful recitation which we call, 'Durood Shareef'.

Hazrat Abu Bakr Siddique رضي الله عنه states, ‘The recitation of Durood Shareef upon the Beloved Rasool ﷺ is more effective in washing away sins and cleansing them, compared to a fire that is being extinguished with cold water; and to send Durood upon Nabi ﷺ is more virtuous than freeing slaves.’ Continue sending Durood and Salaams upon the Beloved Rasool ﷺ. It changes the condition of our hearts, granting us peace, tranquility and Light, causing the heart to become a radiant chamber of spiritual blessings.

REMAIN FIRM ON THE TRUE PATH OF THE AHLE SUNNAH, WHICH IS TODAY KNOWN BY THE NAME ‘MASLAK E AALA HAZRAT.

STAY AWAY FROM ALL DEVIANTS, IF YOU WISH TO PROTECT YOUR IMAAN AND THE IMAAN OF YOUR CHILDREN.

STAY AWAY FROM RADICALISM AND FROM THOSE DEVIANTS, WHO HAVE CONVEYED THIS CORRUPT IDEOLOGY OF DESTROYING MAZAARS AND KILLING INNOCENT MEN, WOMEN AND CHILDREN, IN THE NAME OF ISLAM

FOR THE ESAAL E SAWAAB OF

**MARHOOM HAJI SAYED MOHAMMED SAYED ALI**

**Allah exalt him in Jannat ul Firdaus (Aameen)**