Peer-e-Tariqat Hazrat Maulana Shah Abdul Aleem Siddiqui Rehmatullah Alaih
"AN ACCOMPLISHED SCHOLAR"
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"My heart yearns to show its bleeding scars
And to teach everyone on earth the laws
Which might make blessed life span
This is my yearning and this is my aim
This is my intention and this is my claim
With this I yearn to scan the globe
And deliver to humanity the message of Hope"
(An extract from a poem by Maulana Shah Abdul Aleem Siddiqui RA written in his early years)

Peer-e-Tariqat Hazrat Maulana Shah Abdul Aleem Siddiqui Rehmatullah Alaih is a shining luminary in the family of the first caliph of Islam Hazrat Abu Bakr Siddiq Radi Allah Taala Anho. He has not only captured the hearts of thousands throughout the world but has also improved the lives of several people. He came from a very distinguished ancestral background who were all very well respected for their faith, piety, purity, sincerity, and intelligence (All praise to Allah).

As both scholars and teachers of Tassawuf they were all driven in the same blessed direction: preaching Islam and serving humanity. Their teachings focused on the reconciliation of Shariah (Islamic religious law) and Tariqat (mystical and spiritual teachings). Their high spiritual devotion and their eagerness in the promotion of Tassawuf (Sufism - inward dimension of Islam) made them great Sufis of their time. People by thousands gathered around them, seeking their guidance and spiritual advice. Coming from such a divine lineage, this paved the road for Hazrat Maulana Shah Abdul Aleem Siddiqui Al Quaderi Al Madani Rehmatullah Alaih's spiritual quest.

BIRTH

It was in the blessed month of Ramadaan that the world welcomed the blessed soul and the physical being of Hazrat Saheb Rehmatullah Alaih. His terrestrial journey began on the 3rd of April 1892 (15th Ramadan 1310) at Meerut (U.P India). From the time of his birth he was immediately recognized as a gifted child with extraordinary potential, coincidentally during the time of his birth, another famous missionary Hazrat Syed Jamaludin Al Afghani Rehmatullah Alaih a direct descendant of the Holy Prophet صلی الله عليه وسلم was about to leave the world. Many sages had already foreseen this child as a roving ambassador of Islam. From the time of his birth he was instantaneously immersed into an atmosphere of deep religious and spiritual values. His mother was a deeply pious and caring woman while his father, Hazrat Abdul Hakeem Rehmatullah Alaih was an illustrious scholar as well as a highly and well-respected human being. His parents affectionately nurtured him with a healthy spiritual and an emotional environment. As his young years progressed, he slowly inherited the knowledge and deep-rooted spiritual discipline of his father and grandfathers. Regardless of his tender age, because of his highly elevated spiritual capacity he was initiated into his father's spiritual order.

YOUTH & EDUCATION

Maulana Sahab Rehmatullah Alaih was an exceptionally intelligent child since his childhood he proved to have an intellectual capacity beyond his years. He brilliantly finished the recitation of the Holy Quran at the age of 4 years and ten months at the Madrassa Islamia Arabia, Meerut. He studied Urdu, Persian, and Arabic from the blessed companionship of his father. At the age of only 9, his oratory skills matured, and he consequently delivered his first
public speech at the Jamma Masjid of Meerut. He mesmerized the audience for 90mins with his captivating eloquence. His father left this world when Maulana Sahab Rehmatullah Alaih was only 12 years old. It was a very sad turn in his life but coming from one of the greatest faiths he put all trust in the Almighty and persevered in his Islamic studies and the betterment of humanity.

At the age of 16, in 1913 he graduated with distinctions in his Theology degree. He pursued his education at the Divisional College of Meerut where he studied modern subjects and Law. His motivation to proliferate Islam inspired him to acquire more knowledge. He met with Hazrat Maulana Shah Ahmad Raza Khan Bareilly Rehmatullah Alaih who was then the greatest living Islamic scholar, who had agreed to become his mentor. During his apprenticeship with Hazrat Maulana Shah Ahmad Raza Khan Bareilly Rehmatullah Alaih, he had the opportunity to absorb many lessons and teachings from this great scholar. He acquired an advanced knowledge in Quranic Rules, Hadith, Tassawuf and the four Islamic laws in Mecca and Madina under the strict guidance of Sheikh Ahmad As-Sams Rehmatullah Alaih of Morocco, Sheikh As-Sunnua Rehmatullah Alaih of Libya and Maulana Abdool Baqi of Ferrangi Mahal of Madina. Maulana Sahab Rehmatullah Alaih also studied the Arabian Medicine System from Hakim Qazi Inteshanuddin of Meerut. The knowledge of medicine imparted to him had proven to be of great help for his humanitarian efforts and serving the ailing population in many countries.

SPIRITUAL DEVELOPMENT

Peere Tariquat Hazrat Maulana Abdul Aleem Siddiqui Rehmatullah Alaih was already swimming in the ocean of Ishq (love) that led him to adhere to a stable spiritual life. His mission started when he was ordered by his spiritual teachers to visit the Holy Land of Mecca. His journey to Mecca was the culmination of his spirituality, it was at that pinnacle moment that his lessons in "Baatin" (inner) had to be lived in "Zahiri" (exterior). He set himself, body & soul to the pilgrimage in 1919. His life took a different turn when he stepped on the doorway of our Beloved Prophet Muhammad صلی اللہ علیه وسلم. He was warmly welcomed, as our Beloved Prophet صلی اللہ علیه وسلم blessed the heart of Hazrat Saheb صلی اللہ علیه وسلم. Immediately he was convinced and inspired that he was a man chosen by Allah The Almighty and our Beloved prophet صلی اللہ علیه وسلم to sacrifice his entire life to the service of humanity. His mission was handed over by beloved Prophet صلی اللہ علیه وسلم to his heart and soul. This was when his real journey commenced.
He endured many painful obstacles and tribulations but continued to persist through them with admirable patience. His heart was set to acquire the inner knowledge that he was taught during his early years. His approach to Tassawuf and spirituality was a distinctive feature that differentiated Hazrat Sahab Rehmatullah Alaih from other living scholars.
The desire to spread the teaching of Islam became so intense, that he traveled far and wide not only to spread Deen Islam and to enrich people's conception about spirituality but also for the gratification of his soul.

"Dunya Chaani Alaam Mein Phira, Paar Tera Shuragh kahin Na Mila
Jab Chasame Basirat se Dekha, hein Dil ke Andar Tu Hi Tou".

He traveled throughout the entire globe for 30 years with that sacred inspiration and mission: to revive humanity and reveal the truth to everyone's heart. He was not only a scholar, but also a highly endowed spiritual master conveying the message. He brought spiritual illumination to the hearts of thousands, Muslims, and Non-Muslims. His prayers had given hope to many that were struck by incurable illnesses. People around the world felt the sweetness of his presence. Many were attracted by his sincerity, others by the manifestation of a divine light, which encompassed his entire being and many others, by his friendly and compassionate attitude. His blessed presence and spiritual magnetism had given new impetus to the religious and social lives of thousands. He had gained a high esteem in everybody's heart and continues to be remembered by so many as a great Sufi and spiritual leader.
Hazrat Sahab Rehmatullah Alaih was such a highly endowed Sufi that his intelligence conquered eminent persons such as leaders and statesmen of different religious beliefs. His spiritual achievements were enormously admired, and many political leaders and businesses sought his guidance in their matters. He had instilled purity and spirituality in the hearts of those he met. Even the celebrated intellectuals of the west had the opportunity of admiring this great saint of Islam. We cannot forget the infamous encounter between Hazrat Sahab (A Theologian) and George Bernard Shaw (A Scholar).

ACHIEVEMENT

Hazrat Sahab’s Rehmatullah Alaih main intention was to help Mankind by means of instigating the knowledge of Islam. One of his achievements was the pressure he gave the Arabian government, with the support of the Muslims Leaders around the world, to eliminate the unjust imposition of the Hajj tax. The Saudi government clearly understood his concern and the next year itself the Hajj tax was reduced.

In the wake of his visits to different part of the world, he urged Muslims to build orphanages for the helpless youths, infirmaries for the destitute, hospitals for the suffering, spiritual assemblies for spiritual discipline, libraries for the preservation of the Islamic traditions and intellectual heritage, several masajids, organizations of Ulemas for the coordination of Islamic forces, Muslim youth Brigade & Muslims scouts for the physical and moral discipline of the youth.

Hazrat Sahab Rehmatullah Alaih also encouraged the publication of several magazines such as Muslims Digest and the Ramadaan Annual (South Africa), The real Islam (Singapore) and the Prophets Birthday Annual (Mauritius). He himself compiled his missionary works in terms of books or articles under the following titles:

- Bahare shabab For Youth
- History of The Codification of Islamic Law Cultivation Of Science By Muslims
- A Short Catechism Of Islam
- Meeting Between A Shavian And A Theologian
- The Universal Teacher
- The Universal Religion
- The Islamic Ideal
- Quest For True Happiness
- The Meaning Of Worship
- Women & their Status in Islam
- The Forgotten Path Of Knowledge
- Islam answers To The Challenge Of Communism
- Kitabbut Tassawuf (Urdu)
- Zikre Habeeb and many others

VISIT TO CANADA

In 1939 Hazrat Abdul Aleem Siddiqui Rehmatullah Alaih became the first Sufi saint to spread Islam and explain the meaning of Tassawuf in Canada. He initiated the project of the first Masjid that was built in Edmonton, Canada. He successfully carried out his mission by converting thousands of non-Muslims in North America. He was also given the opportunity of expressing his thoughts in Toronto where he once again captivated his audience. He instilled the Sufi traditions which are still kept alive by many other Sufis and muhibeens. Hazrat Sahab Rehmatullah Alaih was deeply convinced that Tassawuf and spirituality was the gateway for non-Muslims to comprehend Islam. He also firmly believed that the Sufis are most suitable successful in converting people to Islam.
Alhamdollillah, through his prayers, Allah has accepted for this land to be blessed by other Sufis and the light of Noore Mohammadi (Sallahu Alaihe Wassallam) continues to burn North America.

HIS BODY RESTS IN JANNATUL BAQI
It was the 22nd of Zil Hadj (August 22, 1954) at the age of 63 after a last visit to the Holy Rawda of our beloved Prophet صلى الله عليه وسلم that Hazrat Maulana Shah Abdul Aleem Siddiqui Al Quaderi Rehmatullah Alaih left this world for the hereafter in the Holy city of Madina. Allah the Almighty had responded to his prayers, as he always wanted to be buried in Madina Munawara. His body rests peacefully at the Jannatul Baqqi near the tomb of Hazrat Ayesha Siddiqua Radi Allahu Taala Anha.

THE SPIRITUAL CHAIN OF SUCCESSION / SPIRITUAL GENEALOGY

❖ Hazrat Muhammad Mustapha صلى الله عليه وسلم

Hazrat Ali Radi Allahu Taala Anhou
Hazrat Hasan Radi Allahu Taala Anhou
Shaikh Habibbe Nil Ajamiyi Radi Allahu Taala Anhou
Shaikh Dawood Datt Tairri Radi Allahu Taala Anhou
Shaikh Marouf Fil Karoukhiyi Radi Allahu Taala Anhou
Shaikh Sirriyi Nis Saqa - Tiyyi Radi Allahu Taala Anhou
Shaikh Sayyidot twa-I-fatti Abil Qasim Junaid Baghdadi Radi Allahu Taala Anhou
Shaikh Abi Bakr Nis Shibli Radi Allahu Taala Anhou
Shaikh Abdil Wahidi Radi Allahu Taala Anhou
Shaikh Abdil Azeezi Radi Allahu Taala Anhou
Shaikh Abdil Farahi Radi Allahu Taala Anhou
Shaikh Abil Hasani Aliyil Qurayshi Radi Allahu Taala Anhou
Shaikh Abi Saidi Radi Allahu Taala Anhou

Sayyidina Shaikh Abdul Qadir Jilani Ghawse Azaam Radi Allahu Taala Anhou

Shaikh Sayyidi Abdil Razzaq Radi Allahu Taala Anhou
Shaikh Sayyidil Abdil Swalihil Faqeer Radi Allahu Taala Anhou
Shaikh Sayyidi Ahmad Shah Radi Allahu Taala Anhou
Shaikh Sayyidi Shihabiddin Radi Allahu Taala Anhou
Shaikh Sayyidi Shamsid Deene Radi Allahu Taala Anhou
Shaikh Sayyidi Alaa-id Deen Radi Allahu Taala Anhou
Shaikh Sayyidi Nouri Muhammad Shah Radi Allahu Taala Anhou
Shaikh Sayyidi Abdil Jalaalis Sahra-yi Radi Allahu Taala Anhou
Shaikh Sayyidi Bahaawal Shee Qalandar Radi Allahu Taala Anhou
Shaikh Abil Maali Radi Allahu Taala Anhou
Shaikh Muhammid Deeni Radi Allahu Taala Anhou
Shaikh Shah Amir Baa Laa yayru Radi Allahu Taala Anhou
Shaikh Abdil Lateef Fil Bourriyyi Radi Allahu Taala Anhou
Shaikh Durweishi Muhammadin Radi Allahu Taala Anhou
Shaikh Shah Ahmad Shah Radi Allahu Taala Anhou
Shaikh Abdil Lateefi Thani Radi Allahu Taala Anhou
Shaikh Madhe Shah Radi Allahu Taala Anhou
Shaikh Sayyiddi Aazam Ali Shah Radi Allahu Taala Anhou
Shaikh Sayyidi Muhammad Ghawse Ali Shah Radi Allahu Taala Anhou
Shaikh Maulana Muhammad Abdil Hakeem Al Qadiri Radi Allahu Taala Anhou
Shaikh Ahmad Mukhtaar Siddiqui Radi Allahu Taala Anhou
Shaikh Tareeqat Maulana Shah Muhammad Abdul Aleem Siddiqui Al Qadiri Radi Allahu Taala Anhou
Hazrat Mubalighe Islam Maulana Shah Ahmad Noorani Siddiqui Al Qadiri Radi Allahu Taala Anhou
Sajjidana Nashin Hazrat Maulana Shah Mohammad Anas Noorani Siddiqui
This Hamd is very famous and was written by Maulana Shah Muhammad Abdul Aleem Siddiqui Madani(R.A).

Allaahou Allaahou Allaahou Allaahou Allaahou Allaahou Allaahou Allaahou Allaahou Allaahou Allaahou

Zarra Zarra mein tou ही too, har goul mein shajar mein teri boo
Koyal karti hai koo, koo, koo, bulbul hai chahektī hoo, hoo, hoo
Tou ही to thā jab kuch bhī na thā, jab kuch na rahey tou ही hōgaa
phir kawn hai kawn main terey siwaa, tera hi jalwaa hai har soo
Too ही khāliq tou ही Maalik, hai terey siwaa sab kuch haalik
hai wirdē zubaan har saalik, Yaa Hû man Hoo, Yaa Hû man Hoo
Hai saarey jahaan ki tou rownaq, ay zaatē Aḥad noorey moutlaq
Antal Haadī antal Haq, laysal Haadī illaa hoo

Har shaan mein too, har aan mein too, Har aan hai ek nayi shaan mein too
Ay Jaanē jahaan har jaan mein tou, hai tou ही tou, har soo, har koo
Aabid masroof Ibaadat hai, zaahid mashghool riyaazat hai
‘Aalim sar garmey hidaayat hai, hai terī dhunn mein har saadhoo
Dunyā chaanī aalam mein phirah, par tera souraagh kahin na milaa
Jab chashmē baseerat sey dekhaa, har dil ke andar tou ही tou

Nahnou aqrabou souanta houn magar, idraakē qurb moujhēy houwa agar
ho shamma’ bhi tou, aur tou ही bassar, zaahir baatin ho terī khoo
Laa rayba sameē’ o basseer hai tou, ‘Allaamoul ghουyoob o khabeer hai tou
main beykass aur nasseer hai tou, mashghool hai zhikr main har bonēmoo
Hikmat terī Hakeem hai tou, sab haadis aur qadeem hai tou
Han Jaanē Abdē ‘Aleem hai tou, Yaa Hû, Yaa Hû, Yaa Hû, Yaa Hû

Allaahou Allaahou Allaahou Allaahou Allaahou Allaahou Allaahou Allaahou Allaahou Allaahou Allaahou